

Diversity and Integration or Hannibal Intra Portas?

Apostolia Matziouri

ABSTRACT

According to the Old Testament «When the Most High divided the nations, as He scattered the sons of Adam, He set the boundaries of the nations according to the number of the angels of God». (Deuteronomy 32:8-9). Therefore, every mass movement and settlement of people in foreign lands is condemned. Especially, when it has elements of invasion (dictated for example by a specific religion), the deliberate population transfer for demographic alteration, is considered poaching-colonisation and should be condemned under the Article 49 of the Geneva Treaty (1949), the violation of which, results in penal sanctions (Article 146). Even more so, when the inhumane crimes at the expense of the natives committed by the conqueror are equal to war crimes (Article 147). Therefore, we have been in a state of war. But what do the United Nations do about it? They have been always very selective about when to mediate and in favour of whom. What do Western state leaders do? Demonstrations have recently been recorded in various parts of the Western world against illegal immigration as a reaction to the explosion of crime and the alteration of morals, customs, profile and principles of the West, while all that talk that was developed over the past years, trying to blur the image that stood in front of our eyes is no longer convincing. The purpose of this article is not to bridge a gap in the name of a peaceful coexistence but to disillusion by revealing what is behind the curtain and the role played by key people in positions of power and/or in the public eye.

Keywords: reverse racism, political correctness, orientalism, neoliberalism, integration

INTRODUCTION

For several decades, many intercultural researchers have accused the Western world of viewing Eastern people through specific prisms, that of liberalism and that of orientalism which are responsible for the negative representations we western people have of them and the “racism” they experience, as if they are not due to objective criteria.

But let us take a closer look at what some of those researchers advocate. In particular, Kabel (2014) considers that neoliberalisation, in addition to the economic dimension, contains a political and a social one. More specifically, its policy, neoliberalism, is also presented as the ideology of the civilised Western world and it is placed at the top of the ideological hierarchy as a hegemonic ideology, conceptualising rights as universal values, which have evolved into a Western product, which can be used to reproduce the hegemonic power of the West, inequalities and social exclusions (Woodiwiss, 2005), since the West is presented as culturally superior to the East (Bozatzi, 2009). Consequently, states that do not follow a neoliberal model, mainly in the East, are regarded and treated as inferior and uncivilised (Harvey, 2007). This category mainly includes Islam and Muslims, who are positioned at the opposite end of neoliberalism and constitute the “ideological other” (Sharify-Funk, 2013) and their liberalisation becomes an imperative demand. Hence, according to Kabel (2014), neoliberalism

is transformed into an Islamophobic doctrine due to its need to universalise the values it advocates and to emerge as a liberating ideology (Reed, 2013). That is, the values of dignity, freedom and peace are contrasted with the Islamic principles of political authoritarianism, anti-democraticism, terrorism and secular violence (Helly & Dubé, 2014). Thus, Islamophobia has neoliberal origins, it is nothing more than the conceptualisation of Islam and the Muslim world as irrevocably opposed to neoliberal values.

Of course, the “degradation” of Muslims and the historical division of West and East (or “West and the rest”, Hall, 1992) is not an originality of neoliberalism, on the contrary, Islamophobia is significantly reinforced by neoliberalism (Waikar, 2018).

Other researchers (Green, 2015) present as a conviction of the West that Islam is inherently patriarchal and Muslims are misogynists who exercise control over women, deciding what they should wear and that an important field of action to tackle this is education (Kabel, 2014). Similarly, Bozatzis (2009) speaks of the evaluative distinction of nations that is at the core of liberal ideology and concludes that the EU should have an active role in educating and raising awareness of people from other cultures and not letting fate or the market decide.

Carr (2015) prefers the term “anti-Muslim racism” to Islamophobia. He links Islamophobia to racism on the grounds that neoliberal states do little to address racism, since addressing Islamophobia is not something that yields tangible benefits. This underpins how neoliberalism contributes to the state’s blindness to racism, which perceives Muslims as a socially disadvantaged group, traditionally excluded from the liberal political agenda that liberalises rights and individual freedoms (Farmer, 2003 in Syed, 2021).

Similarly, scholars such as Giroux (2003) argue that racism survives through the face of neoliberalism, while others such as Bauman (1998) speak of the subordination of democratic values to commercial interests that create the conditions for “suspicion” of others, intolerance of what is different, and resentment of foreigners. Within this context of neoliberalism, neoracism can be understood not only as an attack on what is different but also on public goods and even on democracy itself.

Of course, neoliberalism could not leave the mass media unaffected, which are considered to have contributed to the formation of biased representations of Muslims (Ong, 2006, Hussein de Araújo, 2020) that supposedly reproduce the idea of the Islamic threat to liberal values (Hamel, 2002) and project its religious inferiority and irrationality.

According to Byng (2010), the media links multiculturalism to the construction of a threatening identity for the nation. This threat undermines both the security and the cultural hegemony of the West.

Thus, according to some academics, there is the following vicious circle: the content and representations of the media are influenced by neoliberalism (Phelan, 2014), neoliberalism depends on the media for its legitimisation and perpetuation (Fairclough, 2000), and the media reproduce the neoliberal ideology, promoting certain narratives and arguments and silencing others (Preston & Silke, 2011).

Orientalism is another school of thought compatible with Western neoliberalism. Islamophobic and orientalist representations and theories about Muslims are still common today (Ali - Faisal, 2020). There are also many feminist writings that present Islamic women as weak and passive on the one hand, and men as extremely violent and patriarchal on the other. Indeed, according to Adams, Dobles, Gomez, Kurtis and Molina (2015) the literature studies cultures that do not belong to Europe and the USA from an orientalist perspective.

The concept of Orientalism was introduced in 1978 by Said, an American-Palestinian literary critic, in his homonymous book. According to Said (1978), Orientalism is a way of thinking based on a dichotomous distinction of the world into the West (the Occident) and the East (the Orient). He argues that Western thought has distorted the concept of the East for more than two centuries and continues to influence people in the way they understand the East. The West-East relationship is one of power, domination, and complex hegemony. The West is the rational and "civilised" one that is ontologically and epistemologically superior to the irrational and "uncivilised" East. The East is presented as stagnant rather than a dynamic system of knowledge and discourses disseminated by institutions, official narratives, media representations, literature and religion that highlight the superiority of the Western Self over the Eastern Other (Said, 2014). Academics present the East in a way that serves the West and portray Islam as brutal and irrational. Indeed, according to Amer and Bagasra (2013) and Haque Khan, Keshavarzi and Rothman (2016) much of the quantitative psychological research presents Muslims as un-evolved, primitive, irrational and radical without taking into account their cultural, religious and gender diversity, among other identities, and without adopting culturally sensitive tools. Thus, it distances itself from a meaningful and accurate interpretation of research results.

In order to study and understand in depth the experiences of oppression of Muslims and others, there is a need for a decolonised research framework (Ali -Faisal, 2020). As Haque et al. (2016) argue in their psychological research, Muslims are conceptualised as a religious group. However, modern researchers emphasise that they could be characterised as an oppressed, marginalised and colonised population that is subjected to racism worldwide. The reproduction of this systemic racism is perpetuated through institutions, media, state policies etc.

Westerners in the context of Orientalism hold stereotypical representations of Muslims in Eastern countries and especially of Muslim women. According to Saadawi (1980, as cited in Majid, 1998), the position of women in Arab countries is underestimated due to Orientalism, as Westerners tend to believe that Arab women suffer because of Islam.

Orientalist representations of Muslims are also the norm in the way the media portray Islam. Related to the above seems to be how Muslims are represented in the Australian media, as according to Munro (2006, in Posetti, 2006) they are presented as evil, untrustworthy, uniformly violent, oppressive of women and antithetical to Australian values. The images they project about them are linked to conservatism, misogyny, violence, terrorism and militancy. Their religion is arguably the only element of their identity for the media. The concept of their diversity on a religious, ethnic or ideological level is not raised at all. They are rarely represented on their own terms and with issues that they are really concerned about. Muslim women are stereotypically portrayed as all wearing headscarves when this is not the case, as

submissive, oppressed and abused. Also, according to Bullock & Jafri, (2000), Muslim women are represented in the Canadian media as “foreign” and “members of a religion that does not promote Canadian values”. Other representations that the researchers found in their data were that of exotic oriental beauty, the oppressed victim, the oppression/violence, the fanatical fundamentalist element and the orientalist representation of these women as non-Canadian.

COUNTER-ARGUMENTS

All of the above, of course, coming from intellectuals of particular political views, have been repeatedly refuted. Long before Said, the concept of Orientalism was a source of inspiration for Western people who were interested in occultism, Eastern religions, painting, music, etc., elements that they studied systematically, much more than the Central Asian people studied Western culture.

As for neoliberalism, on the other hand, this is a force that is also directed against native Westerners with all its unfavourable economic applications against them but in any case, it is scandalous for those who benefit from it and do not choose to live elsewhere, in different economic systems, to condemn it. The West, which is accused of racism, gave the opportunity to many people of colour, homosexuals, Muslims etc. to stand out as artists, athletes, models, politicians etc. and to become extremely rich. Such an opportunity was never given to Westerners in the Orient.

Some of the advantages of the West are evolution, skepticism, self-reflection. On the other hand, some middle-eastern countries may have benefited from the exploitation of the subsoil and the sale of oil that raised their standard of living, but in terms of ideas the East has remained centuries behind, committing atrocities so much in the East and the South as much as in the West, following the same tactics that were applied in the first centuries of the spread of Islam (Orianna Fallaci, 2002: 81-82, 86, 2006). Strangely, while violence and crime in Asia and Africa are uncontrollable, everyone only talks about the violence in the West, which is magnified as if it is being looked at through a magnifying glass.

Regarding the organised and unjustified attack on behalf of the whole West (where there is pluralism anyway) against a particular category of people, we should point out that a lot of times what people think of us depends on the way we project ourselves. Besides, there are thousands of videos that are circulated by the so-called “victims” themselves who disillusion even the most skeptic and convince of their intentions that nothing was untrue about what was being attributed to them, justifying the reservations and the feeling of threat of the West (regardless of whether social media took down many of them, so that the world would not wake up, videos 1-30).

In these circumstances and after the unexpected attack of 7th October (and the huge challenge to war) that killed about 1,200 people and took 251 hostages during an assault on southern Israel (Note 31), a huge wave of support for the Palestinians erupted from Western governments and ordinary citizens.

According to Cavanaugh (2007), Europe wants to define itself as liberal, multicultural and democratic with respect for human rights. Having solved the problems of obscurantism, it does not want to allow any other culture, which does not have the achievements of European culture,

to bring its own non-progressive traditions. It is also noteworthy that article 9b of the European Court of Human Rights (Note 32) states that religious freedom can be limited if it threatens other freedoms or rights (Abraham, 2006) and freedom of speech can be suspended (article 10b), when public or territory safety is at stake, for the prevention of crime and social disorder, terms that we clearly see have been circumvented, as certain regulations are followed only on paper.

Someone might think that everything can be reversed through the educational system (which has not been left unaffected by reforms to fit everyone) but as our own research has revealed (Matziouri, 2020), documentaries (Note 33) and current reality this is unachievable.

As for the position of women and the role of Islam (Kidnappings, sexual assaults, Note 34, forced marriages and conversions to Islam of Christian and Hindu girls, Note 35, women left in the ruins after the earthquake in Afganistan, Note 36), this will be analysed in our next article on the topic of "Gender and Education", since it was clearly raised by a school principal. Here we will simply emphasise that the new data regarding criminality that particularly threatens women have caused not only the concern but also the aversion of the natives against the newcomers. All this anger and indignation were fully expressed on July 18, 2024, when the Polish MEP Ewa Zajonczkowska - Hernik hurled thunderbolts against Ursula von der Leyen from the stage of the European Parliament (Note 37).

This criminality that has reached historical highs with the heinous forms it has taken, caused by Western leaderships that allow uncontrollable immigration and committed by "immigrants" with a specific profile, is silenced by the media, remains unpunished by the so-called justice system, and is now so evident to the point where we can speak of reverse racism, according to which the dominant group is discriminated against by minority groups, who impose their own "cultural values" on it (Norton, Sommers, Apfelbaum, Pura and Ariely, 2006). This is even more unacceptable since these individuals have entered Western societies illegally.

All of this, of course, is happening under the cover of specific key political figures who claim to be against Western imperialism or anti-nativists. They, however, do not seem to be bothered by the religious imperialism-fundamentalism of Islam. They talk about "moderate" Islam and that the issue is based on class differences, but yet Islam is neither moderate nor is it class conscious. They talk about human rights, ignoring the crimes committed by newcomers against the natives, women, and children. They talk about respect for diversity and other "civilisations," strengthening those who seek to eliminate diversity and other cultures. They instrumentalise justice that sets criminals free at the expense of the natives and which is gradually slipping back into a medieval form. They talk about minority rights, which our democracy must respect, until minorities become majorities and rightfully take over the reins of our countries. In short, they use double standards, our institutions and our culture to entrap us.

Where some like Said and modern academics denounce discrimination against the people of the East, others see discrimination against themselves (Note 38). There has been a huge debate in Greece about Western leaders who welcome other leaders previously in the "wanted" list (Note 39) who have committed crimes in Syria against Christians and other minorities, have raped and enslaved Christian women (Notes 40, 41, 42, 43, 44, 45, 46) and have closely cooperated with countries like Turkey, which does not respect human rights, fosters terrorism

(Notes 47, 48, 49, 50, 51), has been involved in a number of wars (Azerbaijan-Armenia, Syria, Libya, Sudan, threatens Cyprus and Greece), bringing Armageddon to the brink of Europe and has enjoyed privileged treatment from the West to the point of inviting its representatives to the European Parliament to slander Greece, a member of the EU and NATO (Notes 52, 53).

For several decades now, the mullahs have been publicly denouncing the “descendants of the Crusaders” and promising revenge for the latter’s crimes (Fallaci, 2002, 2006, De Valle, 1999:20). However, none of them mention the countless crimes they themselves committed for centuries (long before the Crusades began) in their attempt to spread Islam to the European continent (Orianna Fallaci, 2006). Moreover, Greece (a non-Muslim country) was also a victim of these Crusades. More specifically, during the 4th (the most cynical and speculative one, Note 54) it was attacked by the Crusaders, for reasons much more complex than those so casually and superficially presented and analysed by the author Philippe Gigantès (p. 155-6) in his book “Power and Greed”. During this Crusade, the Crusaders committed countless massacres, rapes and looted churches, monasteries and private homes, stealing valuable treasures such as: works of art (e.g. the bronze horses that adorn St. Mark's Square in Venice nowadays, Note 55), objects of religious importance (the Holy Shroud that was taken to Southern France by the Templar Knights) and relics of saints (e.g. Saint Savvas, Note 56) that were transferred to the West. However, no one ever wished or made an attempt in Greece to get revenge on the West.

As for the argument of colonisation, let us emphasise that not all Western states were colonialists, although most of them were affected by illegal settlement. As mentioned above, we expressed our distrust in the United Nations. The plan to resolve the Cyprus issue by the General Secretary of the United Nations, Kofi Annan (2004), an African who supposedly knew about oppression and violence by colonialists, caused a stir in both Cyprus and Greece, granting more rights to the invaders and illegal settlers than to the natives who suffered during the invasion and were left in limbo with the plan, accompanied by the blackmail that if that plan was rejected, there would be no other mediation in the future (Note 57).

All of the above, of course, is suppressed in the name of “political correctness”. Umberto Eco, a leading and undogmatic thinker, believes that “political correctness” is evolving into a new form of coercion and fundamentalism, which alters the values of the cultural European edifice (1999:18), while others (Pogrmilović, 2019) accuse it of being the cause of censorship and limited freedom of speech. Its existence is not accidental. As early as 1997, Schmidt had established that one of the main criticisms of political correctness is that it signals people's compliance with the ideas and actions of fanatical supporters of multiculturalism, while according to others, political correctness and multiculturalism are responsible for the decline of Europe and the threat it receives from Islam (Sharify-Funk, 2013).

THE ROLE OF ACADEMICS

Given that the walls are falling from within, it seems clear that in recent years many scholars and academics have been deployed to erode the new generation, to shape public opinion in Western states, undermining the Western value system and offering ideological cover to those seeking a violent overthrow. Several thinkers (Orianna Fallaci, 2002, 2006, Douglas Murray, 2019, 2023) in the past who have explored the anti-racist-intercultural issue have expressed objections to the role that academics play. In particular, Fallaci referred to them with unflattering characterisations (2006: 263, 280).

At this point, we would consider it unfair not to be able to share personal experiences, but rather to only expose the experiences of other participants, because experiences are what motivate a researcher to investigate a topic and, through the experiences of other participants, to verify or negate his/her personal perceptions.

Twenty-five years ago, a well-known pedagogical department was staffed with academics, who had launched a direct attack on traditional principles and values of the homeland. We will mention some examples. An academic (G.T.) questioned historical events such as the Trojan War, which was even verified by archaeologists from a neighbouring enemy country (Note 1), while during a period of mourning when he abstained from teaching at the university, he gave lectures defending conscientious objectors.

History was once again under attack when an academic (M.R.), who was not particularly popular and was known for her political views was chosen, not by chance, by the Ministry of Education to “rewrite” History. In the 6th grade history textbook, events that were and still are indisputable even by foreigners, such as the genocide against the Greeks of Smyrna by Mustafa Kemal’s troops, were characterised as “*Crowding on the coast of Smyrna*”, while massacres such as that of Pontus were completely ignored (Notes 2, 3, 4). These and other provocative statements of hers about the abolition of the Religious Studies course or her characterisation of the Ancient Greek course as a “dead language” (Notes 5, 6, 7, 8, 9, 10) led to a storm of reactions from both the media and celebrities (Note 11) who attacked her. It should also be noted that in recent years, the media have announced several times the possibility of having joint History textbooks with a neighbouring country a suggestion that raises suspicions that some are trying to “wash away” past crimes, erasing historical memory in future generations in the name of “integration” and “good neighbouring”. This, however, would undermine Western states as well as a whole nation’s suffering.

At the same time, the course “gender studies” was beginning to be established, seemingly familiarising students with new family forms such as single-parent families. It quickly became apparent, however, that the introduction of this course had ulterior motives. Thus, everyone was shocked to hear in the media that, on the occasion of the gay parade that was to take place in Thessaloniki (which, it should be noted, ended in a disastrous failure!), the professor (D.K.) and dean of the aforementioned pedagogical department, gave the order to hang a huge LGBTQI+ flag in front of the university (Note 12, 13), testing the limits of the Greek society. This provided food for discussion on television panels as this decision had nothing to do with the real purpose of the University and only represented a small minority. A major concern that arose was whether the “+” sign combined with the continuously changing flag would eventually lead to the addition of more categories, even bestiality and paedophilia. This fact may seem unrelated to multiculturalism, but it is not, because pedophilia and bestiality are permissible in Islam (Notes, 14, 15, 16, 17, Ayatollah Khomeini, 1990), whose followers have flooded Europe and because they are persecuted in the Western world, some seek to legitimise them by all means. (Where are the animal rights organisations that are so committed to animal rights or those that fight for the rights of children to show resistance to the barbaric customs that are being introduced to our continent?)

When we completed our research, we suggested to a professor (D.Z.) who was dealing with intercultural issues that we jointly publish some of the findings. We were met with more than

bitterness and indignation, when we discovered that the findings had been used in a way that discredited the teachers and conveyed through the article that there was supposedly widespread racism against foreigners in Greek schools, so as to coincide with the professor's political beliefs and the anti-Western climate that was also cultivated by other academics in the West.

Finally, another academic (A.M.) in a postgraduate programme of paedagogical studies that involves interculturalism and multilingualism tried to equate illegal aliens with the fellow-nationals with whom we are connected according to Herodotus: "... *by the same blood, the same language, the same temples, same morals, customs and traditions*" [(Herodotus (IX' 144), Notes 18, 19], saying that "*and within Greece there are many Greeces*". We wonder how it is possible for some academics to serve sound reason and science, comparing people and cultures that have been separated by an abyss since ancient times and who come illegally, with aggressive dispositions, living at the expense of the local populations, weaving evil plans upon Europe, equating them with the natives.

The above academics (who are not the only ones) have developed intense political activity. This is not accidental or coincidental and raises questions whether a scientist who is promoted by specific political circles and consequently serves them, can also serve his science ethically and truthfully.

It was not so much the needs of that time that imposed the specific subjects or view of things but what would follow years later and the new role that the new teachers with an eroded conscience were now called upon to play on the chessboard of the new altered reality (Neville 1975:59.)

When academics do not become politicians (though they play a political role), politicians become academics, even when the world knows that the latter had a failed career, obtained their degrees in shady ways, etc. Lots of anger and indignation was caused throughout the country by the news that George Papandreou, former Prime Minister of Greece who introduced Greece into a long and dangerous spiral of memoranda that destroyed and led many Greeks to suicide, subsequently gave lectures to Harvard and Columbia Universities (Note 20, 21).

Similarly, former Prime Minister Alexis Tsipras, who was accused of national treason, the death of 157 people in Mati and the capital controls in 2015 that paralysed the national economy, completed a series of lectures at Harvard and was awarded an honorary doctorate at a university in Turkey (if your enemy awards you, you surely have done something wrong in your homeland, Notes 22, 23, 24).

Finally, another surprise awaited the Athenian citizens, when the former mayor of Athens, Costas Bakoyannis, who was accused of mismanagement (Notes 25, 26) and the creation of satanic graffiti that offended citizens (Note 27), undertook a series of lectures at Harvard and the London School of Economics, after being overthrown by the united opposition. (Note 28)

From all of the above, it can be concluded that in this spider's web that spreads over nation-countries, everyone who holds a key place, in order to serve expedencies, may change his/her in exchange for a worthy reward.

THE NGOS

It is a fact that some NGOs have saved many people's lives and have sought to improve their living conditions, while others move outside the bounds of legality. Even though the Greek government with the Ministerial Decision 3063/2020 (Notes 1, 2) tried to put the countless NGOs and their action in order and regulate them.

Huge questions arose from the suspicious action of some NGOs (often not that much non-governmental, Note 6) in Greece (Notes 6, 7, 9, 10, 13, 14, 18, 26, 27, 29, Murray, 2017:1:112-3, 130) and elsewhere (Notes 4, 8, 11, 12, 15, 16, 17, 18, 23, 24, 28, 29) that have been accused of having built fortunes (Notes 3, 5, 6, 16, 26, 28, 30) by cultivating personal and intimate relations with smugglers (Notes 3, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30). Others have been identified for money-laundering, forgery, violation of state secrets, espionage and illegal possession of marine-type portable radios (Notes 3, 10, 13, 20, 30). In other cases, NGO members have been arrested in islands riding in a jeep-type vehicle, which, under the legal number plates, had affixed fake military-style plates with a coat of arms (Notes 10, 19, 20, 30). At the same time, they were collecting information through illegal monitoring of the wireless communications of between Greek and foreign Authorities (Greek Port Guard – FRONTEX etc) (Notes 17, 20, 28, 29, 30) as well as through observing the marine space using modern means (monocrystals - binoculars). Additionally, the Pan-Hellenic Medical Association also announced that some of them provide medical services out of the existing legal frame (Note 9).

These practices led Greece, Italy, Malta and Cyprus to a joint statement on the 12th of November 2022, in which they pointed out, among other things, that the EU needs to take action against these private vessels, which are acting against International and Domestic law (Note 18). One month later, on December 18, 2022, the former Minister of Immigration and Asylum, Mr. Mitarakis, stated: "There are NGOs that are illegally trafficking immigrants. We see two trends in Europe, one calls for the borders to be opened, while we are in favour of strict but fair immigration. We are in favour of immigration but with rules" (Note 26).

Furthermore, in early July 2025, the current Greek Minister of Migration and Asylum, Thanos Plevris, the ministers of Italy and Malta, as well as the Commissioner for Migration and Home Affairs, Magnus Brunner, who visited Libya to negotiate the new migratory invasion, were disrespectfully expelled by Marshal Haftar (Notes 31, 32). Is Europe obliged to welcome human resources from countries that offend its representatives in such a way? Was it a ploy to extract greater economic benefits? Can the average European rely on the sincere willingness of the European authorities to resolve the problem? Is the government's intention to stem the "migratory" flows genuine?

As Victor Gaetan (2017, Notes 33, 34, 38) pointed out *"Soros saw potential for a different kind of upheaval centered in Greece that intrigued him more than merely adding to his personal money mountain: blowing up borders."* All that would be achieved by paralysing the ability of the existing institutions to handle it. And in the case of Greece, this was not difficult. Nor was finding partners in his venture (Note 40).

A close associate of George Soros is Prime Minister Kyriakos Mitsotakis' cousin, Antigone Lymberaki, a former candidate with the "River" party who until recently held the directorship of George Soros' NGO "Solidarity Now" (Notes 35, 36, 37, 38, 39). The other members of the

board of directors are equally academics and highly politicised individuals (Note 40). At the same time, his sister, Alexandra Mitsotaki, was President of the Board of Directors of "Action Aid", while his daughter Daphne Mitsotaki founded the NGO "Make A Difference - Youth Helping Youth", which collaborates with the Home Project and is in partnership with the then US Ambassador to Greece George Pyatt, they provided homes to "unaccompanied refugee children" (all adults in the meantime), at a time when housing is a need that has not been met for the natives (Notes 41). In fact, in order to meet this need of refugees, the government has threatened with fines those who do not open their homes and do not make them available to rent (Note 42). Also, let us emphasise that NGOs are also owned by other political figures (Notes 43, 44, 45) that we will omit for brevity, while huge stir was caused by the leak that the academic M.R. (mentioned in a previous section for falsifying history) and who founded the NGO "Diotima", was caught laundering money in Liechtenstein (Note 46).

It becomes, therefore, obvious that some NGOs, academics and politicians are connected in a dark web, unknown to many but extremely dangerous for national interests. The reader can therefore easily understand why, when someone makes uncontrolled super-profits in the name of anti-racism, exclaims like Petros Konstantinou, a leading member of the far-left faction ANT.AR.SY.A. and the NGO K.E.E.R.F.A. "*We are all Pakistanis!*" (Note 47).

RELIGION - EDUCATION - CULTURE

Art has been defined in numerous ways over the passage of time. Some of these definitions state that the purpose of art is to give shape to life (William Shakespeare), to cause pleasure and emotion (Jean Racine), that it has the selfless character of a child (Immanuel Kant), that the value of art lies in whether it contributes to the realisation of a vision for a future society without violence and class exploitation (representatives of the social interpretation of art Claude Saint-Simon, Auguste Comte and others) (Beardsley C. Monroe, 1989), that it is a creation that can bring people closer to faith and inspiration (John Dewey) (Leddy Tom, 2015) and even that "*Art is great. We will approach it with reverence and respect. We have no right to lower it to our stature*". (Carolos Coon). The most important principle as well as function of Art is to cultivate aesthetics in people, to elevate them morally, to present an idealised reality (like in ancient tragedy), to correct mistakes of the past, to change what is wrong, to transform society and to correct social injustices. In no way -and even if it is militant art - is art allowed to be vulgar, insulting towards social groups, national symbols etc. Nevertheless, during the last decades and after so many centuries of artistic wonders, the situation has been reversed.

An unfortunate example was the opening and closing ceremonies of the 2024 Olympic Games, which were characterised as the most unsightly, occult and blasphemous. In particular, the humiliation of the "Last Supper" (Note 1) and the descent of Lucifer to Earth shocked the audience, as these spectacles were a jab straight to people's faces. Some claimed that it was not the "Last Supper" but a painting by the Dutch artist Jan Harmensz van Biljert (1598-1671), which depicts the marriage of Peleus and Thetis and is called "Symposium of the Gods" (Note 2). Of course, the event, watched by 28.6 million viewers in America alone (Note 3), was light years away from the aforementioned painting with a repulsive and decadent Dionysus in a shade of blue, resembling a Smurf. However, none of the people responsible, such as the spokesperson for the Paris 2024 organisation (Anne Deschamps), made any mention of the painting in question. MEP Marion Maréchal described it as "*propagande woke grossière*". The artistic director and mastermind of the spectacular opening ceremony, Thomas Zoli, stated that

religious subversion was never his intention. *"We wanted to talk about diversity. Diversity means being together. We wanted to include everyone, as simple as that."* (Note 2)

Diversity must undoubtedly have become an obsession for some who tried to impose it anyway. Years ago, when we conducted our research, subject 47 told us:

"A week ago we had an episode. There is a New Generation program for interculturality and the smooth integration of diversity into Greek society. One of these actions was carried out by the School of Fine Arts of the Technical University, who did graffiti in the high school. The other day the Director of Education of the secondary school called me, because we are friends and he is in the Parents & Guardians Association. There was a complaint from a patriotic front, some component of Golden Dawn, that there are figures in the high school that are not consistent with the anthropological characteristics of the Greek people over time. In other words, if we had a blonde or a Greek in a fustanella (traditional garment) or with a mustache like Karaiskakis (Greek hero who participated in the revolution of 1821 and led the country to National Independence), it would be better than having a black child or a Chinese one. Some efforts are being made now, but they should be much bigger, start from much younger ages, and information should be provided in schools and in the local community. I will do something to raise awareness and, if they like it, they will tell their friend. But if parents are not ready for such a mentality, when the child finishes school, they will tell him/her: "Don't hang out with him/her." There is a conflict between the principles that are formed within the school, the purposes that the school tries to serve and the attitudes that a small, closed society forms and this conflict creates confusion. (INT.47)

The above was not an isolated incident. It had happened in many schools and at that time it did not reflect the composition of Greek society. In fact, the same principal at another point in the interview cited another incident:

"I mean, I remember an incident of someone who dressed up as Chinese one time, Arab the next, Indian the third trying to present interculturality in class and the students ran behind him laughing. These are extreme cases." (INT.47)

The exact same issue arose years ago with the elementary school textbooks, where many characters had names that were completely incomprehensible to the Greek student population in terms of their origin and did not reflect the composition of the latter, especially in remote areas where the population was solely Greek.

Therefore, all means were mobilised in order to familiarise the new generation with multiculturalism in every way and to break down all defenses when the phenomenon would take on uncontrolled dimensions. It is quite clear that some are using elements of our culture such as democracy, free speech, the welfare state, etc. to entrap us. Therefore the following questions arise: in schools of Africa or the Middle East, would anyone see graffiti of people with Western features, characters in books with Greek names, teachers in the classrooms disguised as Swedes? Would students dare to wear crosses like Muslim schoolgirls wear hijab (or chador) in Western schools etc. or would they be lynched? Would Christians dare to demand from

Muslim states to build Christian churches or would they be extinguished when their presence alone is a red flag?

We were also impressed by the following: we downloaded a well-known language-learning application on our mobile phone. We chose German and we were surprised to find that half of the characters who guide the student in the language-learning process were foreigners: a Turk, an Indian Sikh, an African woman, a Muslim woman in a chador, etc. We believe that, although it represents the composition of German society now, the national language is not a modern product or a product of the culture of the minorities of a country who may not handle it well and, moreover, it distorts the perception of a person, especially a child, who wants to become a part of a culture. Moreover, people with the nationalities and religions mentioned above do not have the same value system and culture as Germans themselves, a parameter that we have raised in our previous articles (Matziouri 2020, 2024) and is seen through films such as the "Gangsta's Paradise", various documentaries (Note 4) and other videos (Notes 5, 6, 7, 8, 9, 10). In this context, and since Islam allows a man to marry a nine-year-old (or even younger, legalising pedophilia), how likely is it that we will see girls in the western educational system abandoning it in order to get married? Centuries of achievements regarding the rights of children and women seem to be threatened (Notes 4, 5, 7, 8, 11, 12), a fact that will bring a new obscurantism to Europe. This, moreover, reminded us of a quote by Douglas Murray, where a Syrian immigrant provocatively described the future German as a descendant of an immigrant (2019, 2:230).

But let us refocus on the Greek reality. In 2016, the Greek Ministry of Culture deemed it appropriate to appoint Belgian Jan Fabre as director of the Athens Festival, who 4 years before, in 2012, caused a storm of reactions in Antwerp, when he staged a performance, throwing cats in the air in the name of "art" (Note 13). In Greece, things took a more serious turn. The performances "Pallomena pei" ("Pulsating penises") and Mount Olympus, which were hosted at the Benaki Museum, were characterised as pornographic and offensive, while in a protest rally outside the central theatre, Greek artists demanded the resignation both of the artistic director of the Athens Festival, Jan Fabre, as well as of the then Minister of Culture, Aristides Baltas, denouncing among other things, that Fabre's appointment was unconstitutional (Note 14).

The very suspicious role played by official bodies funded by Greek taxpayers and insulting their beliefs is now well known and they always find the worst moment to clarify this role. However, until we reach this state of awareness, the art-loving public has had their patience tested many times.

During the 2024 Olympic Games, and while all eyes were on Greece, the National Gallery deemed it appropriate to exhibit a work depicting the artist Thanasis Totsikas ejaculating inside a watermelon. The uproar caused led to the work being withdrawn (Note 15).

Now the insults are not about the aesthetics of the public. They directly attack national symbols. Repulsive exhibitions such as those by Phoebus Dousos and Phil Hieropoulos (Note 16) and the Benaki Museum (Note 17) for the 200th anniversary of the Greek Revolution that insult heroes who sacrificed themselves for the National Independence that we enjoy today, the insult to the national symbol of the flag by singer Tzimis Panousis who presented it upside down and with

a hammer and sickle in the place of the cross, the presentation of a Greek flag in a shade of pink made from rags of sheets, a creation of Georgia Lale (Note 18), which was hung in the Greek consulate in New York are just a few examples. The latter, in fact, was supposed to oppose violence against women as if domestic violence is a national phenomenon and not a global one. It is no coincidence that such choices are supported, when they are attacked, by the political and academic status quo that prohibits any criticism of a supposed art that lacks any qualities in the name of “political correctness”, which in turn, offends its native citizens.

In July 2025, the shooting of the film “Ioannis Capodistrias”, which lasted 8 whole years was finally completed! The film is about the life and work of the first Prime Minister of the modern Greek state, who stood out for his character and principles. When asked by journalists in interviews given by the creator (Notes 19, 20), why the completion of the film took so long, the internationally renowned director Yannis Smaragdis was clear: political factors and NGOs slandered him, cut off all possible funding, especially from the Greek Film Centre, threatened him and his collaborators (who were also cut off from other productions) with their lives and their family members’ lives etc. The film was finally completed with the assistance of regular people who remember with nostalgia that patriotic leader.

Another institution that is deeply disturbing (to some) and mercilessly attacked is the official religion of the state. In 2020, the Municipality of Chalkida chose a flashy 666 for its Christmas lighting (Notes 21, 22), while elsewhere, in Aeghio, instead of a nativity scene, residents saw a demonic composition (Note 22). As we mentioned above, while Bakoyannis was Mayor of the city, a composition of graffiti depicting demonic figures was painted in Attiki Square, which aroused disgust in the crowd (Note 23). In another case, the residents of Paleo Phaliro froze at the sight of a demonic scarlet statue (“PHYLAX”, created by Costis Georgiou), which was provocatively placed between two churches on Poseidonos Avenue and at a high point as if it was overseeing everything and everyone from a position of power, as requested by the Mayor Dionysis Hatzidakis (Notes 24, 25). As the provocation was great and intolerable, the sculpture was vandalised and ended up in a warehouse with the artist, who offended our aesthetics, claiming that *“we have a cultural void”*! (Notes 26, 27, 28)

Other insults to the national religion were committed through painting exhibitions. In anticipation of the Olympics, in 2003, visitors to the Outlook exhibition were shocked by a painting by the Belgian Thierry de Cordier that depicted a penis ejaculating on a cross (Note 29) and demanded its withdrawal. A more recent example is the exhibition of grotesque representations of holy figures by the artist Christoforos Katsadiotis (Note 30) who has provoked time after time in the past (Note 31). The “works” were exhibited in the National Gallery, which is maintained with money from the Greek people, the managers of which did not respect the religious sentiments of the citizens and, despite persistent recommendations from MP Nikos Papadopoulos to come down, they ostentatiously ignored him, resulting in him and his associate entering the exhibition and throwing them down in indignation. (Note 30).

And the challenges do not stop there. Artists with “peculiarities” were photographed impersonating either the 12 Apostles (Note 32) or Christ (Note 33, 34). Other blasphemous images have been those of Virgin Mary, such as the poster for the film “Stray Bodies” by Eleni Psykou (Note 35) or the poster for the artistic programme of the late showman Tzimis Panousis, which depicted the Virgin Mary as a hen holding the Christ-egg (Note 36).

Which Easterners (politicians or artists) or Westerners would ever dare to insult Islam in such a way since the mere existence of non-believers is paid for with beheading, slavery and rape? If we tolerate the humiliation of our culture, why should anyone else respect it? Are some trying to deconstruct in our conscience everything we hold sacred and superior that humanity has produced, as these insults target specific people, histories, arts and religion?

Are there legal ways to react and claim back our dignity? Will there be justice for the Western people who will seek to vindicate it in a civilised manner and not by machetes or scimitars? We explained in a previous article (Matziouri, 2024) that during the pandemic, all the bans (traffic, church closures, fines, diagnostic tests, etc.) only concerned natives. Illegal entrants were uncontrolled. In the same way, while the official state benefits in every way the religion that criminalises thousands of non-believers in the East and violates human rights, it allows the insult of Christianity. It is no coincidence that the legal provisions of the Criminal Code and more specifically the Articles 198 on malicious blasphemy and 199 on insults were repealed (Law 4619/11-06/2019, Sheet No. 95).

On the contrary, article 200 (disturbance of religious gatherings) is maintained, which gives the right (paragraph 1) to Muslims to celebrate Ashura (Shiite self-mutilation, Note 37), though, the second paragraph that protects against desecration of temples seems to not apply, since the culprits for the desecration of Christian temples are never caught. It is now clear that justice is not at all blind but is always biased in favour of specific individuals, while there are double standards everywhere.

In the same way, Halal products are increasingly available in supermarkets (Note 38), which come from the torturous death of animals through slow blood strain against European legislation (European Regulation 1099/2009 incorporated through legislative acts such as Presidential Decree 327/1996 (on killing methods) and Law 4830/2021 (Chapter I, article 24 paragraph b) on the protection of companion animals, which refers to the extensive animal legislation), a method that even Genghis Khan had banned (Note 39).

At the same time that state agencies support discrimination and blasphemy against Christianity and indigenous people, the Greek government decided to finance projects with the staggering sum of approximately 60 million euros (!), including the restoration of a mosque in Didymoteicho in Thrace (Note 40).

Another surprise that awaited those spectators who had watched the tragedy *Oresteia* by Aeschylus at the ancient theatre of Epidauros on 23-08-2025 was that after the end of the performance, the slogan "Freedom for Palestine" was heard many times (Note 41). Such places should not be used for political purposes and it is not certain that the Palestinians embrace Greek culture. Let us not forget the events of the 1972 Olympic Games. Disrespecting the Olympic Truce, members of the Palestinian organisation "Black September" invaded, kidnapped and killed 11 Jews and a German policeman and bloodied the institution (Note 42, 43). Not to mention that the state in question is in favour of Sharia and is in talks with the occupation government of Northern Cyprus, de facto recognising the occupation forces.

One would reasonably wonder if all of this is a demonic coincidence. Not so much. We have also emphasised in our previous article (Matziouri, 2024) that the Prime Minister has stated in a

series of speeches abroad (such as the one at the AJC GLOBAL FORUM 2018 IN ISRAEL, June 10-13) (Notes, 44, 45) that he is an anti-nativist. Also, the Founder and President of Delphi Economic Forum, Symeon Tsomokos, in terms of EQUALL Project clearly stated their intention to bring people from Africa and the Middle East (Note 46), which means that the transfer of the latter has ulterior motives.

Something similar applies to their associates. Vivian Efthymiopoulou, a close friend of the Prime Minister's wife and communications advisor to his party, publicly wrote the following "communicative" in her post, provoking the people who pay for her to be in power: *"I hate this country. Not now. Always. (...) I want everything to be destroyed. I wish the domes of the 10,000 churches in the territory to fall and crush us all. The planet to be spared from useless people. End!"* (Note 47). These are just a few of her statements. Such people hold key positions in all the states of the Western world. This is why this situation continues to prevail and will not change, unless we apply what Demosthenes said: *"It is not possible to defeat the enemies who are outside the city, unless we first punish the enemies who are inside it."* (Demosthenes, *"About Those in Peninsula"*, 341 BC, par. 61)

KILLING THE NATIVES

Some public figures of "specific political views" such as the MEP of the SYRIZA party, Kostas Arvanitis, tried beyond all reason to move the local populations, reiterating that the issue is class-based, that the newcomers do not even have clean water to drink in their land, and that the European Union should financially assist these people, so that projects can be carried out on their continent to solve the problem.

Of course, Islam is not class conscious but it is very religion-focused and motivated. The money that happens to be available in these states is used by extremist terrorist, military or criminal groups that ravage these states to buy weapons rather than clean water. At the same time, there is a paradox: on the one hand, Westerners are accused of behaving as if Africa is still a colony, and on the other hand, they are asked to intervene in this continent and assist it financially to solve vital problems that are lingering. In other cases, some countries (Turkey, Egypt, Libya) use migrants as tools to exert pressure (or blackmail) on Europe to extract funding.

Whatever the case is, those who arrive full of joy and take selfies (Notes 1, 2) on the shores of Greece thanking in the videos they upload the smugglers to whom they pay thousands of euros, often wearing some of them branded clothes and having expensive mobile phones with a connection that even works in the middle of the Mediterranean, do not seem to appreciate much what is offered to them in their new homelands (free food, free electricity, benefits, medical care, free internet, new mobile), since their behaviour is particularly challenging. Maybe because escaping war or survival were not the primary reasons for their movement.

In particular, from personal testimonies that we have collected from people who work in structures, they have told us that - contrary to what the Minister of Immigration and Asylum, Thanasis Plevris, announced, that *"the Ministry is not a five stars hotel to offer many and luxurious meals daily"* (Notes 3, 4, 5) (while ministerial decisions 2/103198/DPGK/26.11.2024 and 301733/16.12.2024 had already been signed, by which another 5 million euros from the state budget had to be spent for their feeding, Note 6), "immigrants" continue to receive 5 super-luxurious meals a day with options (for those who are picky), most of which are thrown

away and along with these, millions of euros of the taxpaying people! (The amount can even reach 1% of GDP in first-receiving countries such as Greece, which is already impoverished, i.e. 2.5 billion euros annually according to the International Monetary Fund Report, 2024:23. The exorbitant amounts paid by Westerners to newcomers are very reminiscent of the Jizya - the protection tax paid by Christians and Jews – “the infidel dogs” to Muslims in the 7th century, in order not to slaughter them (Note 7, 8) except that Westerners do not enjoy any protection!) And when we say they these meals are thrown away, we do not mean in trash cans, in special bins, but everywhere in the structure, where many hundreds of them live, a fact that turns the structures into sanitary bombs! (Note 9) (Of course the present situation ~~for~~ once again favours companies like GEK TERNA that gains millions out of cleaning the camps and belongs to the Foreign Minister George Gerapetritis’ father-in-law, Notes 10, 11) Furthermore, they are particularly aggressive and insulting towards the staff, especially the women, with demands that are not part of their duties and phrases like “*You are obliged to do it. Allah sent us here, so that you will serve us*”. Now, one might reasonably ask: “*Why does the staff tolerate such behaviour of bullying and tramping?*” Simply because there is no police to protect the staff and the private security service recommends that they should not respond, because they will lose their jobs, as, if the slightest incident takes place, newcomers alert NGOs that terrorise the workers with dismissal on foreign territory. One may further ask: “*And why don’t they look for work elsewhere?*”, the answer is equally simple: because there are no jobs and some of the people working in the structures are already middle-aged, which, unfortunately is a serious obstacle when looking and/or applying for a new job.

These kinds of people arrive at the structures by the hundreds every night, so that people do not see them and become indignant. In fact, almost all security forces have been mobilised for their transport, along with the corresponding vehicles: navy, port authorities, police, tank trucks (Note 12), tracked vehicles, cages, buses, etc. and to unload islands such as Crete (to the indignation of the rest of the Greeks), to which hundreds of newly arrived men of military age (without women and children) arrive every day (Note 8), while, at the same time, they return from other countries in Europe, to Greece, because it is the first host country. This process never seems to end. Not a word about return. As the well-known journalist Manolis Kapsis writes: “*Send them back, others suggest. Easy to say it. The only difficulty is that the immigrants do not even declare their country of origin - they do not even reveal their age and often pretend to be minors - and you do not know where to send them. Not to mention that the countries from where they began their long journey usually do not accept them back.*” (Note 5)

On the issue of their identity, we ourselves have pointed out in previous articles (Matziouri, 2020, 2024) that those who come illegally deliberately destroy their documents and declare much false information. Here we will simply cite videos to prove what has been mentioned above (Notes 13, 14).

Finally, people have been become furious by the government's decision to integrate 300 (for now) newcomers into the Koutsochero area of Larissa in Thessaly (Notes 15, 16), where Greek families-flood victims from the Daniel flood are being hosted and for whom security is an issue. At the same time, 2 years later, the Greek state has not provided any compensation or taken any significant measure to improve their situation, while the newcomers receive a monthly allowance and enjoy privileges. Once again, there are double standards.

All these happening, when according to the Hellenic Statistical Authority (Note 17), 27% of Greeks live on the verge of poverty, a percentage that in single-parent families reaches 43.7%, 3 in 10 are threatened with social exclusion and the daily working hours in the private sector amount in some cases to 13 hours, according to the new resolution of the Parliament, following a proposal by the Minister of Labour, Niki Kerameos, creating third-world working conditions (Notes 18, 19). We have also expressed in another article (2024) our serious reservations about the reliability of the statistics. For example, according to Eurostat (Euronews, Note 20) the percentage of Greek people living in poverty is as high as 66,8%! Besides, in order for someone living alone to be considered poor, (s)he must have an annual income below 6,510 euros. But it is not just about how much one earns (purchasing parity standard) but what the cost of living in a country is, the contributions one pays to the state (purchasing power parity), etc. (all of which newcomers are provocatively exempted from (27th special session- 28th regular meeting of the Athens City Council, on 08/10/2025, Note 21).

For example, a report by Morgan Stanley (Note 22) highlights the enormous cost of rents. According to data, rent inflation in Greece exceeds 10%, three times the average in Europe. The Minister of Finance, Costis Hatzidakis, in 2024 refused to reduce VAT on food (against European Directive 2022/542 and 2020/285, Notes 23, 24, 25), so that vulnerable and financially weak households could be supplied. This situation will worsen even further, since after the OPEKEPE scandal, the destruction in livestock farming and agriculture is inconceivable and food prices are expected to explode. Moreover, Reuters highlights that Greek citizens paid last year up to 40% more for electricity since 2022, adding to the already high cost of living and that in last August, the wholesale electricity price in Greece was 12 times higher than in the Scandinavian countries and considerably higher than in other Southern European nations (Note 26). According to the official website of the Hellenic Stock Exchange (Note 27), all this seems to be worrying the European Commission, which is ringing the alarm bells. A source we are familiar with in the K. region has a solar energy park and feeds electricity into the grid, confided to us that he was ordered to shut down the panel system once a week, because there is a surplus of energy and this would lower the price of electricity (for more information on the issue and the danger of a total black out in Europe Notes 28, 29). What is being sought? Why all these outrageous prices in Greece?

All the above have resulted in an increase of the number of citizens receiving assistance from the Church. Huge wrath and indignance arose when in Corfu in May 2024 (Notes 30, 31) a low-income pensioner complained to the Prime Minister that her pension was not enough and she starved, and he referred her to the Church, which seems to be called upon to bear a significant burden of the people's hardships, since the State's priority now is the newcomers. Another extreme incident that occurred was when on 30/07/2025 a well-known journalist set herself on fire in Zappeion, because she could not survive (Note 32). Two days later the journalist died. Is this the new social reality? Is this not just a wrong way of governing but an intentional and methodical way to exterminate the natives?

There is a song that accurately expresses a historical period in Greece. This is "Foreclosure of a Dream" by Megadeth. In 2010, Greece was entering a long period of memoranda. The entire country was mortgaged in order to recapitalise private banks. Thousands of professionals went bankrupt (those who did not buckle then, were finished by the lockdowns during the pandemic). The number of suicides skyrocketed. Later, unchecked by institutional rules, banks

sold borrowers' loans to foreign funds at a humiliating price. The records of the latter, which appear to be based somewhere in Ireland, were misleading and incomplete, so that the borrowers' lawyers could not locate and file objections. Thus, the homes of Greeks began to be seized by the hundreds. They became thousands. Again thousands of suicides followed. They peaked during the lockdown due to the pandemic of Covid19. On 9.12.2021, MEP Ioannis Lagos posed a question to the European Commission: *"In the aftermath of the Greek economy's more than decade-long recession and the further recession caused by the pandemic, the poverty and unemployment plaguing the impoverished Greek people have triggered yet another "pandemic": that of suicides. Although the State prefers to under-record suicides or attribute them to other factors, daily news is filled with suicide incidents that are inextricably linked to the economic impasse of Greek society. Since 2008, the number of suicides in the country has been steadily increasing, while since the 2nd memorandum in June 2011 we have had an impressive increase of 35.7%! During the years 2010 - 2017, at least 4,000 suicides have been recorded, while 40.2% of people with suicidal ideation who have sought help from relevant services declare themselves unemployed. Now, the problem is once again on the rise, since we have 1.3 suicides per day, while indicative of the connection between recession and suicides is the fact that the lowest levels of suicides in Greece emerge in the most favourable economic periods: February 1983 and November 1999 (14 suicides). The Commission is asked: What measures will they take to relieve Greek society, which is suffering from poverty and unemployment?"* (E-005507/2021, Note 33). Suicides are no longer recorded or announced, according to MP Grigoris Psarianos (Note 34). At the time of writing, 342,852 online real estate auctions have been posted on a well-known website (more are coming, Note 35). But where do these houses go???

Some are bought at a bargain price with "suspicious" money from the Balkans. Others are bought by Arabs or Chinese, because, as the President of the Real Estate Association says: *"For some years now, the law has been in force that any resident of a non-European country who buys a house worth more than 250,000 euros automatically acquires, as well as their family, a residence permit in our country. This means that, if someone buys a house in Greece, they will then be able to travel freely to the rest of Europe"* (Note 36).

What is most worrying though, is the following: in June 2025, the leader of the "Hellenic Solution" party, Kyriakos Velopoulos, attacked the government for granting 2,000 properties (just for the beginning) to illegal immigrants (Note 37) through the "Helios" program (for more information, Note 38), which is funded by the European Social Fund for the integration of third-country nationals into Greek society!

In addition, what was characterised as treacherous and sparked a storm of reactions in a country the population of which is decreasing due to immigration, low birthrate (this year alone, over 5% of schools closed and many all-day classes with more favourable terms for refugee and immigrant children to attend, Note 39), high mortality rates with many "sudden deaths", deaths due to poor infrastructure (Mati, Tempi), etc., is the Presidential Decree 194/15-04-2025 (articles 1,1 and 14, I (41)) signed by the President of the Republic Constantinos Tasoulas for the dispersion of up to 100 newcomers in 16,000 Greek villages of up to 2,000 inhabitants, where they will be given houses free of charge and soon they will constitute a majority. This will threaten the national character of the state and alter the local populations (Note 40). As even the most skeptical can understand, it is now obvious that an attempt is being made to systematically replace populations with the stamp of power, while a

dilapidated, sparsely populated and with no cohesion Greece can hardly serve as a bulwark against the hordes that violate the Old Continent and defend it in a critical confrontation.

WHO IS BEHIND?

Various hypotheses have been put forward over time for this alteration. The professor of Geopolitics and International Relations Alexandre del Valle (1999) blames the US and believes that their Protestant faith is partly to blame.

Orianna Fallaci in her book "The Force of Reason" (2006:126-7) writes: *«A few did realize the danger, I know. If you consult the library you find many essays on the subject. But most of them went unobserved, un-listened. The Cold War sucked everything. I mean: most of my generation did not care about Islamism, did not worry for the term Revival of Islam. At that time we only spoke about Communism, Socialism, Marxism, Leninism, Bolshevism, Cold War»*. So while the massive movements of Islamists, as she tells us, began in the 1960s, some had reason to distract the world and focus their attention exclusively on what was then still called the "Iron Curtain". "Coincidentally" in recent years, when the entire European continent has been flooded with alien populations, the tension in the Russian-Ukrainian war has also peaked due to the media with the involvement of all European states at the economic, military and diplomatic level, a reaction that they have never shown for other countries and even members of the EU such as Cyprus. In fact, in the case of Turkey, they cooperate with it at all levels, even though it is an invader country. This was something that angered the Greek people who considered that the West is very selective when it comes to human rights.

In the broadcast "Status Quo" (Open Channel, 07/22/2025, Note 1) the reporter from Germany once again blamed Russia, saying that the problem began when Russia began bombing Syria and interpreted the presence of such populations on the border between Poland and Belarus as a hybrid war towards Europe.

At the same time, the reporter from Brussels pointed out that the commissioner for Internal Affairs and Migration, Magnus Brunner, stated to the newspaper Politico (Note 2) that they should renegotiate with Libya (Note 3) (he had been previously expelled by General Haftar), fearing that Russia, which is increasing its influence in eastern Libya, would instrumentalise the migration issue.

The Moscow correspondent's counter-argument was that in a question he posed to Kremlin spokeswoman Maria Zakharova about the reports in Europe, she described them as fiction and that the European leaders who are now worried and who for the last twenty years have been bombing the regions of North Africa and the Middle East and caused these currents should be questioned. After all, Haftar has been living in Virginia since the 1990s, has American citizenship, and collaborates with the CIA, which means he negotiates with both sides.

But let us start from the beginning. We were surprised to hear that Russia had repeatedly tried to join NATO – and perhaps even expected such an invitation to join after the fall of the communist regime – and was never accepted (Note 4, Pentapostagma TV, Note 5). Could it be that some had reason to maintain a climate of suspicion and hostility of the 1930s, as described in books by authors who led to the founding of Pan-Europe (Coudenhove-Kalergi, 2021:209), in order to exploit it at a given moment? Could all this alteration have been planned centuries

ago to serve ulterior purposes? (Neuville, 1975:59-61) Is it possible that once again someone is trying to distract us from what is happening within our walls?

As we mentioned earlier, immigration is a decades-long issue and did not start in 2022. When Turkey opened the borders and forcibly pushed migrants to cross into Greece, the reaction of some countries such as Germany was very lukewarm towards Turkey (which is known to have been involved in the Syrian, Azerbaijan-Armenia, Ukraine-Russia wars, the Libyan civil war, the Sudanese civil war, threatens Greece and Cyprus with invasion and has been accused of supporting terrorism, Notes 6, 7, 8, 9, 10) and realised that all previous funding to Turkey was not sufficient (Note 11).

During the crisis of February-March 2020 (before the outbreak of the Russian-Ukrainian war), “migrants” who could not pass through Greece were trying to reach Europe through Bulgaria or Poland. So this is not new either. At the time of writing this article, the “migrants” are arriving by the thousands from areas such as Pakistan - Turkey's sister country - and Africa. At least 97% (!) of them are men at military age, aged 17-35. Behind the hordes of those who come, it is a well-known fact that there are NGOs operating underground and who funds them.

After meeting with Bat Ye'or, Orianna Fallaci in her book “The Force of Reason” (p. 138-142, also Heliopoulos, 2017) presents the chronicle and background of this alteration from the Conference in Kuwait of OPEC countries (October 16-17, 1973) at the time of the Yom Kippur War (according to a CIA report already from 1967 on the initiative of the President De Gaulle, Note 12 or Notes 13, 14) to the subsequent summit meetings in Copenhagen, Bonn, Paris, (Strasbourg, seminar at the University in Venice, Symposium in Hamburg, Barcelona and Damascus conferences) etc. through which the Europeans established the “Parliamentary Association for Euro-Arab Cooperation” and promised to respect the Arabic language, culture, etc. as well as to recognise a Palestinian state, as imposed by the OPEC countries. “[...] it was not a conspiracy plotted in the dark by jailbirds known only to Police Headquarters: it was an event enacted in the light of day, in front of the television cameras and led by famous leaders, well-known politicians. People to whom citizens had given their votes, their trust. In other words, a conspiracy which could have been prevented. Or opposed, neutralized. The fact is that those b... acted precisely by exploiting the light of day. The cameras, the spotlights, their prestige or alleged prestige. With such brazenness, such shamelessness, that nobody realized what they were doing. Nobody suspected the betrayal they were committing against their own countries. Against their own civilization” (p.142). All of the above is also supported by political analysts (Mountzouroulis, A. 2016, Note 15, Mathijs Koenraadt, Note 16) and is confirmed by entries on the official websites of the Middle East Forum (Note 17) and the Council of Europe (Note 18).

On the occasion of a pre-planned conflict with Russia over Ukraine (Brzezinski, 1998), Europe, because of America, is preparing for war, spending 800 millions and turning its continent once again into a vast battlefield (Costas Vaxevanis, editor of newspaper DOCUMENTO, Note 19). “It is not a matter of If, it is a matter of when” (Orianna Fallaci 2001:38) the so-called immigrants will carry out their full scale attack.

Meanwhile, given that the population of Greece is constantly impoverished and decreasing and a large part of the armaments was transferred to Ukraine, who will defend the front line of

Europe? How wise is it in case of an escalation of war, to send troops to Ukraine and abandon our national territories, the civilian population and our monuments at the mercy of people who have made their intentions clear? What do those who undermine world peace seek? Is it to reduce the world population? To stifle every free voice in order to impose a global dictatorship maybe? Or to zero out everything for a great reset?

EXPECTATIONS AND FRUSTRATIONS-THE CURRENT REALITY

At the time when Chancellor Angela Merkel, former EU Commissioner Cecilia Malmstrom and the U.N. representative Peter Sutherland (Sutherland, Malmstrom, 2012) were looking for PHD holders in the crowd of immigrants, the Greek ex vice Minister of Foreign Affairs, Mr. Mardas, in 2016 was looking for investors among them (Note 1). These expectations were either inhuman or unrealistic. Inhuman because they could not expect to make a profit from damaged people and unrealistic, because in the years that followed, Europe experienced a very painful social change.

Countless terrorist attacks shook the Old Continent, completely destroying the citizens' sense of security (e.g. Toulouse and Montauban 11-22/03/2012, Woolwich (London) 22/05/2013, La Defense (Paris) 23/05/2013, Joue-les-Tours 20/12/2014, Dijon 21/12/2014, Nantes 22/1/2014, Paris - Charlie Hebdo offices, Ile de France 07-09/01/2015, Nice 03/02/2015, Copenhagen 14 -15/02/2015, Villejuif 19/04/2015, Saint-Quentin-Fallavier 26/06/2015, Oignies 21/08/2015, Paris 13-14/11/2015, Sarajevo 18/11/2015, Valence 01/01/2016, Paris 07/01/2016, Magnanville 13/06/2016, Nice 14/07/2016, Würzburg 18/07/2016, Ansbach 24/07/2016, Saint-Etienne-du-Rouvray-Rouen 26/07/2016, Berlin 19/12/2016, Westminster Bridge 22/03/2017, Stockholm 07/04/ 2017, Champs-Élysées- Paris 20/04/2017, Manchester 22/05/ 2017, London Bridge 03/06/2017, Notre dame -Paris 06/06/2017, Barcelona 17-18/08/2017, Turku-Finland 18/08/2017, London Underground 15/09/2017, Carcassonne and Trèbes 23/03/2018, Hague 05/05/2018, Paris 12/05/2018, Liege-Belgium 29/05/2018, Amsterdam 31/08/2018, Lyon 24/05/2019, London Bridge 29/11/2019, France (Murder of Samuel Paty) 16/10/2020, Nice 29/10/2020, Vienna 02/11/2020, Oslo 25/06/2022, Chateau-Thierry 07/10/2022, Arras school 13/10/2023, Brussels 16/10/2023, Magdeburg 20/12/2024, Manchester 02/10/2025 etc etc etc) (Notes 2, 3, 4, 5).

All of the above is a minimal sample of the threat that the Christian world has received by Islamist extremists in a given period and only in Europe, without references to America, Asia, Russia and Africa or attempts for terrorist blows that are multiple (eg Turkish terrorists arrested in Italy in September 2025, in Greece in August 2024, Pakistanis arrested in Greece in March 2023 etc.).

Regarding terrorism, it is worth taking into account the additional parameters: articles 25 and 26 of Law 3772/2009, passed on 30/06/2009 (recently revised and which is often in the news) stipulates a penalty of up to 10 years in prison and/or a fine of 4,000 euros for anyone who participates in a demonstration or gathering with a covered face with the aim (allegedly) of withholding the verification of their identity (Notes 6, for Greece, 7 for Cyprus, 8 for France), at a time when it is legal for Muslim women (or men) to be covered from their head down to their toes with clothes underneath which may be belted with explosives.

Indeed, many media outlets (Notes 9, 10, 11, 12, 13) ICCT report (2025) and FRONTEX report (2024-25:15, Note 14), express their documented concern about the involvement of immigrants in terrorist cores.

It is also worth noting that according to Orianna Falacci, there appear to be factors associated with Islamic terrorism and funded by immigrants (2006:85) and that families who have witnessed terrorist attacks are rewarded with significant financial compensation (2006:238-9) as an incentive to blow themselves up. How would European citizens feel, if they knew they were supporting financially their executioners?

Furthermore, all these attacks are racially motivated, since in attacks like the one in April 2025 in Kashmir, Pakistani terrorists slaughtered tourists after ascertaining they were Christian or Hindu. The tension was also transferred to Greece. What is outrageous, however, is that without any approval, the Pakistanis in Greece demonstrated in support of the terrorists, while, when Indian people requested permission to demonstrate peacefully, they were not only denied it but they were also attacked by police authorities (Note 15). This privileged treatment is not coincidental. It seems that there is a link between political leaders and such groups. Characteristic was the phone call by MP Sofia Voultepsi (former Deputy Minister of Immigration with a lawyer son and a police officer daughter-in-law) who was being unknowingly recorded on the air of a program of members of the Pakistani community on the personal mobile phone of one of them, in which she proposed "arrangements" for the legalisation of illegal immigrants in Greek territory, a fact that caused an uproar (Note 16).

In addition to the above, innumerable and racially motivated rapes of women and little children have also been reported all over Europe (Note 17, Murray, 2019, 2:76-8, 157). While in September 2015 the Germans gave a warm welcome to the refugees at the train station in Munich (Notes 18, 19), a few years later, in November 2024 the Green party, on the initiative of the transport representative Mrs. Antje Kapek, proposed the provision of separate carriages after the enormous increase in train rapes (Note 20).

Similar violent incidents have been reported in swimming pools in Germany. Former mayor of Tübingen hired a Syrian lifeguard to curb the rape of children and women by explaining in Arabic which behaviour is allowed and what is not allowed (Murray, 2019, 2:82). Similarly, countries such as Norway, where in 2009 and 2011 police authorities stated that all rapes were committed by foreigners of non-Western origin (Note 22), decided in 2015, according to the New York Times (Note 23), to give them lessons on how to behave towards women. But is that enough to change a person's social behaviour? Certainly not, when they have been indoctrinated with different morals. More specifically a 30-year-old man explains that *"men have weaknesses and when they see a woman smiling at them it's hard for them to hold back"*. He further added that in his country Eritrea, *"If a man wants a woman, he can just have her with impunity"* (Murray, 2019, 1:79).

Are all these incidents random? Are all these rape cases isolated? Between 1997-2013 in Rotterdam and elsewhere mass and multiple crimes such as the sexual abuse of thousands of children with the threat of being burned alive (Notes 24, 25, 26, 27, 28, 29, Murray 2019, 1:90-1), mass sexual attacks and robberies on New Year's Eve of 2015 in Cologne, Germany (in the central square, in the cathedral and surrounding streets, at the train station from Hamburg to

Stuttgart), when 2000 men sexually assaulted and robbed about 1200 women (Notes 25, 26, 27, 28, 29, 30, 31, 32, 33, 34), the mass sexual assaults against more than 100 women in Innsbruck of Austria and Augsburg of Germany on New Year's Eve of 2016 (Notes 35, 36, 37, Murray, 2019, 2:254), the mass sexual assaults against 14-year-old girls surrounded by Afghan refugees during the 4-day music festival "*We are Stockholm*", the mass sexual assaults in Stockholm and Malmö of Sweden, in 2015 (Notes 38, 39) and the mass sexual assaults on New Year's Eve of 2025 in Italy (Taharrush Jamai? Note 40) speak volumes that everything is methodical and some of those who come to our continent do not come with the purest of intentions.

As for Greece, who can forget Myrto's ordeal, who at the age of 15 was attacked on the island of Paros by Ahmet Vakas on July 22, 2012? The perpetrator, after severely beating her, raped and robbed her. Years after that serious beating, Myrto is still confined to a wheelchair with no prospect of ever walking (Note 41) again. And it is not the only case of abuse.

Most troubling of all, however, is that many of the aforementioned cases (and others happening every day) were silenced by the authorities and the media and the information regarding the identity of the culprits was distorted (Notes 42, 43, 44, 45, Murray, 2017, 2:77-8, 80, 154 & 2017, 1:90-2), the police authorities did not provide protection and justice was not served (Note 46, Reversive Newscast 09/09/2025, Note 47). According to the German ex Minister of Justice, Heiko Maas, only 1/10 of rapes is reported and only 8% of perpetrators are convicted (Note 48, Murray, 2019, 2:80 & 2019, 1:93).

Moreover, there have been other incidents that have tarnished significant dates for Europeans. Such is the case of France, where it has become almost a tradition on New Year's Eve thousands of cars to be burned by foreigners, which has been recorded for the years 2005, 2015, 2016, 2017, 2018, 2019, 2022 etc (Heliopoulos, 2017, Notes 49, 50, 51, 52). However, the Minister's of the Interior attitude was most curious as he claimed that "*everything went smoothly*" (Murray, 2019, 2:254). At the same time, in Germany on New Year's Eve of 2023 and 2025, police authorities arrested hundreds of foreigners for either inciting riots or attacking police officers with firecrackers and bottles, causing serious injuries. (Notes 53, 54, 55).

Other criminal activities that have been recorded as a result of with the uncontrolled influx of immigrants are murders between ethnic gangs and the sharp increase in violent incidents (Murray, 2019, 1:211-2 & 2019, 2:230), such as the rape of children in refugee reception centres (Murray, 2019, 2:209, testimony in the Subversive Newscast of former MP Antonis Mylonakis who visited a refugee camp and witnessed the existence of suspicious objects, implying Bacha Bazi), children and women being forced into prostitution (Murray, 2019:1:105, 2019:2:77), attacks (Note 56) and stabbings of innocent citizens (Notes 56, 57, 58, 59, 60), honour crimes (Orianna Fallaci, 2006:77-8, Murray, 2019:1:10). As a result, 80% of Swedish police officers were forced to consider resigning their job (Murray, 2019, 2:161).

All of the above resembles more a scene of war and plunder than of immigrants seeking asylum and protection in a foreign land. As Shakespeare would say: "*Hell is empty and all the devils are here*" ("*The Tempest*", Act 1, Scene 2). If one now wonders whether there could be any agreement with these people that would guarantee social cohesion and prosperity, the answer is categorically "no". There are fundamental principles that these people serve that are

unknown to the Western world. The first is the *law of taqiyya(h)* (deception), which allows an Islamist to put his hand on the Quran by knowingly telling lies (a typical example is seen in the book *"Not Without My Daughter"*, p. 57) and taking a false oath, because he is supposed to be doing so in favour of Islam. The second principle (Hudnah) is based on *the Treaty of al-Hudaybiyyah*. *This is an Islamic principle of warfare, and under it an Islamist is allowed to violate a peace treaty by surprising the enemy with the aim of conquering him (Notes 61, 62). Therefore, it is unrealistic for someone to expect they will be trustworthy and remain loyal to any agreement.*

CRIMINALITY IN GREECE

In Greece, thirteen years following our research, the reality is deeply disturbing. In the first 7 months of 2024 alone, the influx of migrants increased by over 100% and in places like Crete the figure reached 350% compared to 2023 (Notes 1, 2, 3, 4), while now it is out of control! Consequently, criminality has skyrocketed and the feeling of security has literally evaporated. According to information obtained from the official website of the Greek Police (astynomia.gr, Note 51, p. 48-9), for the year 2023, 44.4% of confirmed rapes, 55% of homicides and 35.5% of robberies were committed by foreigners. Other forms of crime in which foreigners mark high rates are: smuggling 63,4%, forgery and falsification of official documents 65%, tampering with the Motor Vehicle Act 43% (see also open letter of the Panhellenic Border Guard Federation - P.O.SY.FY., Note 6), resistance to authority 36% and, finally, even if they are caught, it is not quite possible to remain in prison, as 53% of fugitives are foreigners.

Additionally, on many occasions the locals were alarmed due to havoc caused by arson committed by the migrants themselves, in refugee camps that are maintained, repaired and guarded with Greek state money (Notes 7, 8, 9, 10), whilst shouting "Allahu Akbar" and in private properties of islanders who opened their houses to host them and now see their lives being destroyed every day. Another act of disrespect towards the natives and their country is the looting of churches, cemeteries, and monuments (Notes 11, 12). More specifically, in September 2020 the 1500-year-old Christian church of St. John in Moriah was the 14th church in a row that was destroyed. Drug trafficking in and out of the camps is widespread (Note 13). The fire that ravaged Dadia for 17 whole days in August 2023 burned about 1,000,000 acres, while at the same time, 13 Syrian and 1 Pakistani illegal immigrants were caught by 3 locals (2 Greeks and 1 Albanian) red-handed possessing incendiary devices (Notes 14, 15, 16). Paradoxically, though the locals did not use violence, the Greek authorities arrested them, the people who immobilised the arsonists, instead of the latter, on the charge of racism!!!

As a person who comes from a nation of people that have become immigrants or refugees time after time I know that people who look for shelter away from their country owe respect and loyalty to their new country and do anything possible to lead an orderly life. This does not seem to be the case for many newcomers. There is a wealth of testimonies and evidence that newcomers destroy their own documents (Notes 4, 17, 18, 19) and introduce themselves with multiple different and false names, surnames, ages, ancestry, etc., so as not to be detected or to be punished more severely if arrested, or to hide other more sinister motives (Notes, 20, 21, 22, Murray 2019, 2: 61, 85, 160, 166, 214 & Murray 2019, 1:112, 188). Thus, there is a phenomenon observed of people who have been involved in terrorist acts, rapes, murders, etc. or even serving the Islamic State, living under refugee status or have applied for asylum, living on native benefits (Notes 23, 24, 25, 26, 27, 28, 29, Murray 2019, 2: 64, 73-74, 87-88, 90-91).

THE ROLE OF INSTITUTIONS

In these terrible circumstances the western native is left defenseless by all official democratic institutions that (s)he sustains financially. Democratically elected leaders speak or act against native citizens or despise them (Notes 1, 2, Murray, 2019, 2:155-6, 158, 253, Murray, 2019, 1:150-1, 159, 161). Police Authorities – as was revealed above - remain idle, misinform or suppress facts instead of protecting citizens.

In the meantime, the so-called justice system seems to turn a blind eye to crimes and serial violators of foreign origin, as we alluded above (Notes 3, 4). In a single day alone we heard about several incidents of rapes (most of which remain unpunished, Notes 5, 6) one of which was deterred at the very last moment by a regular citizen; it would have been committed by a foreigner who had been arrested and released 15 times before by the authorities. (Notes 7, 8, 9). Similar findings have been observed in other European countries (Note 5) and USA, where Decarlo Brown, more than 20 times arrested on charges, including felony larceny, armed robbery, breaking, assault, domestic violence, drugs etc was left free by judge Teresa Stokes, while at the same moment a provocative campaign on the Gofundme platform was launched to cover his trial expenses (Notes 11, 12, 13)!

The selective application of law, the impunity of foreign violators and the non-equality of all citizens towards the law undermines democracy. At the time of the pandemic, when the State imposed on the native Greeks quarantine, high fines, work suspensions, regular inspections and closing of churches, foreigners were left acting uncontrollably in Greek territory (Notes 13, 14) (it is expected that the same discriminations will be made in the digital ID). As a result, according to a recent poll, only 27% of Greek citizens trust the justice system, a percentage attributed to justification in personal cases only (Notes 15, 16).

At this point, however, we should make two important points: the president of the Court of Appeal investigating the Tempi case, after being blackmailed that her child would be murdered if she did not stop the investigation, eventually not only did she resign from the case but she also found her child murdered (abstract from Reversive Newscast 18/02/2025, Alert TV, Note 17). So, it is not always easy or safe to do your duty. Additionally, in a democratic regime, the judiciary is independent. However, when people who serve the law enter the political arena (Caterina Sakellaropoulou, Kamala Harris, Keir Starmer etc), it begs to question whether they have been involved in conciliations or not. But despite whether they are ethical or not, everyone can fall victim to blackmail, and that raises big questions about the quality of our democracy.

Additionally, what is also suspicious is that there is always, and paradoxically, unanimity between political authority and mass media. No different opinion is heard. Whoever sounds the alarm bell is called names, persecuted and silenced inside and outside the borders (Fallaci, 2006, Murray, 2019, 1:28, 37-8, 48, 52-4, 89, 144-5, 180, 208-9, 238, 244-5). No freedom of speech. The recent revised "anti-racist law" 4285/2014, Article 1 (Note 81) and Article 1 of the New Criminal Code (Note 19), impose control over what is said and written in the media and social media. Internet censorship mechanisms (Ellinika Hoaxes), funded by the same factor who funds several NGOs, play the role of Big Brother, blocking user accounts and taking down posts that are not liked by the system, executing democracy (Notes 20, 21).

Last but not least, western justice, customs and civilisation are threatened by the covert implementation or expansion of Sharia law. Female genital mutilation (Notes 22, 23, 24), self-flagellation during Asoura (Note 25), Bacha Bazi (Note 26), Taharrush Jamai, Livat, stoning of an adulteress or homosexual people, self-justice dictated by Sharia, Qisas crimes, crimes of honour etc. alter not only aesthetically but also culturally our countries. A new dark era for Europe has come.

THE ECONOMIC MYTH

While the Western native listens to all that talk about overpopulation, climate change, energy crisis, etc., many official figures emphasise that the Old Continent is aging and, in order to maintain our high cost of living, we must graft our states through immigration with human resources that will support our economy.

Such positions were expressed, for example, by Chancellor Merkel (Note 1), former EU Commissioner Cecilia Malmstrom and the U.N. representative Peter Sutherland (Sutherland, Malmstrom; 2012), the administrator of the National Bank of Greece, Yiannis Stournaras who insists that Greece still needs 200,000 migrants (Note 2) and the European Central Bank chief, Christine Lagarde, according to whom: *"Europe's economy can't grow without migrants"* (Note 3, 4). It would be a serious omission not to mention that on the 21st of March of 2000, the Department of Economic and Social Affairs of the United Nations Secretariat had published a comprehensive proposal for replacing the missing "residual" population in each state or continent with immigrants (Note 5).

The following questions, however, remain unanswered: Why did the north of Europe not look for a workforce within the Euro-zone and especially in the European South, before importing hordes from other parts of the world who do not have recognised degrees in Europe anyway? Why is Mr. Stournaras looking for another 200,000 immigrants, and not looking for ways to repatriate the 680,000 new graduates who left Greece during and after the economic crisis? Why, when immigrants arrive in a country, are not absorbed as a workforce, since there is a shortage of such, but are largely supported by benefits from state and European budgets? (For example at least 2/3 of immigrants in Germany live on benefits, Open Channel Newscast, 09/12/2024, Note 6). Why does real unemployment persist? Why was the retirement age in Greece raised to 67 years, since there is now a workforce to support the costs of the aging population? Why were not legal interstate agreements made for the recruitment of immigrants, as in previous generations? Since immigrants are so indispensable for European economy and countries like France and Germany host millions and millions of them, why are their national economies faltering? (Notes 7, 8) Why are they not deported when it is found that they commit crimes against the locals and do not intend to serve a society honestly? Since they are very poor, where do they find large sums of money to pay the slave traders? Something fishy is going on... It is surprising how some people of certain political convictions are in favour of unrestricted immigration. The establishment of a common currency and the abolition of internal borders in the Euro-zone were not done to favour the masses but to quickly transfer capital. According to thinkers such as Marx and Engels and the proceedings of the first conference of IWA the purpose of importing immigrants is nothing more than to plummet wages and nullify all the claims of local workers. Moreover, illegal immigration is used on the one hand as a strike-breaking mechanism, and on the other hand, with the overpopulation of workers, it lowers the

standard of living of the local worker to a state of serfdom (Notes 9, 10). So everything is done for the interests of the few who seek the Chineseisation of Europe.

One could also claim that we have a duty to integrate these people for humanitarian reasons in exchange for their gratitude. However, Greece's conflict with a neighbouring country is well known. While the Albanian authorities on 28/10/2018 murdered one of our compatriots (Constantinos Katsifas) on the day of our national anniversary, Albanian immigrants on 28/11/2024 - their own national anniversary - flooded Syntagma Square shouting nationalist slogans and presenting Greek territories as Albanian (Notes 11, 12, 13, 14). At the same time, while the Albanian economy and banks have been strengthened by remittances and deposits sent by hundreds of thousands of Albanians working in Greece, the Rama government threatened to confiscate the properties of the Greek minority in Himare. On this issue, Ms. Elissavet Vozemberg-Vrionidi raised a question (E-001633-19) in the European Parliament (Note 15). Additionally, in his speeches within Greek territory to his fellow countrymen, the Prime Minister of the neighbouring country was provocative towards the country that provided jobs to thousands of his compatriots (Notes 16, 17). Finally, while Greece assisted Albania in extinguishing fires that broke out in July 2025 (Note 18) in the Albanian territory, the official newspaper of the Albanian Ministry of Defense (18 July 2025) Gazeta Ushtria presented a map of "Greater Albania" that included much of the Greek territory. (Notes 19, 20, 21)

Similar cases of ingratitude have been recorded elsewhere: in Germany, a Syrian refugee (Aras Bacho) demanded through the Huffington Post Germany from the Germans who offered him their homeland to live safely: *"We refugees and Germans don't want to live in the same country with you, angry citizens. You can also, and I think this is the right thing to do, leave Germany. Please take Saxony with you, and the AfD too. Germany doesn't suit you, why do you live here? Why don't you move to another country? If this is your country, dear angry citizens, then behave normally. Otherwise, you can just leave Germany and look for a new home. It's better to go to America, to Donald Trump. He'll love you very much. We've had enough of you!"* (Note 22)

CONCLUSIONS - A FEW LAST POINTS

In 2000, Ana Tortjada (p. 319) dismissed Western fears of Islamic fundamentalism and its potential to invade and threaten us in our own homelands as unfounded. Today the data speaks for itself. This is why the vast majority of those who come to our continent are young, male and of military age (Matziouri, 2024:13, Note 1). Besides, for many years we have known through women's true stories (Mahmoody, M., Hoffer, H., 1993; Muhsen, Z. & Crofts, A, 1993) the tortures of a woman living in Muslim countries and the deadly risks involved in a woman crossing Asia or Africa, in order to reach the western world or how impossible such a journey is. We have also known through such books these people's mentality and attitude towards women, Christians and the Western world. So, we should have prepared ourselves for what was to come.

On the other hand, human trafficking today has become one of the most profitable businesses in the world (Notes 1, 2, 3, 4, 5) and is associated with women's trafficking (Note 3), organ trafficking (Note 6), child prostitution etc. Repeatedly, a prominent Greek politician who guaranteed the safety of 51,000 unaccompanied refugee children was accused that these children passed through the "Solidarity Now" Foundation and "vanished into thin air" (Focus FM, on the 17/06/2024 at 08:40, Note 7). The profits are huge, which is why people serving in

local authorities (Note 8), security forces (Notes 9, 10), peacekeeping forces (Note 11) have been found to be involved.

In a previous publication it was pointed out that many of the subjects felt that the European leaders were acting hypocritically (Matziouri, 2024:13). That is true. Anyone who is truly a humanist and cares about people living in inhuman conditions tries to stamp out the causes that create their misery such as the exploitation of people and the destruction of their land by multinational companies (Note 12). When democracy collapses, they do not negotiate with authoritarian regimes or finance them or sell their oil, helping them to get armed and continue violence (e.g. Regime of Erdoğan, Regime in Libya or new Syrian Islamic government, Notes 13, 14, 15, 16, 17).

Finally, it is dangerous to believe that, when democracy breaks down in some part of the planet, where mass murders against Christians (Notes 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29) or others are committed (Note 30) our own democracy will remain unaffected or will be strengthened (Note 31) by people who do not believe in gender equality (Note 32, 33, 34, 35), individual rights (Note 36), children's rights (Note 37, 38), the power of reason, freedom of speech, religious freedom (Note 39), progress and development, expecting they will integrate to our societies. We are abandoning what has led us safely through the ages for something uncertain and dangerous.

References

- Abraham, I. (2006). Hijab in an age of fear: Security, secularism, and human rights. *Australian Religion Studies Review*, 19(2), 169-188.
- Adams, G., Dobles, I., Gomez, L. H., Kurtis, T., & Molina, L. E. (2015). Decolonizing psychological science: Introduction to the special thematic section. *Journal of Social and Political Psychology*, 3(1), 213-238. <https://doi.org/10.5964/jspp.v3i1.564>
- Ali – Faisal, S.F. (2020). Islamic anti-patriarchal liberation psychology: A framework to decolonize psychology for Muslims. *Feminism & Psychology*, 30(3) 343-362. <https://doi.org/10.1177/0959353520941350>
- Amer, M. M., & Bagasra, A. (2013). Psychological research with Muslim Americans in the age of Islamophobia: Trends, challenges, and recommendations. *American Psychologist*, 68(3), 134-144. <https://doi.org/10.1037/a0032167>
- Bauman, Z. (1998). *Globalization: The human consequences*. Columbia University Press.
- Beardsley C. M. (1989). *History of Aesthetic Theories*, Nephel Publications.
- Boatzis, N. (2009). Occidentalism and accountability: Constructing culture and cultural difference in majority Greek talk about the minority in Western Thrace. *Discourse & Society*, 20(4), 431-453. <https://doi.org/10.1177/0957926509104022>
- Bradley, A.S. (2019). Human rights racism. *Harvard Human Rights Journal*, 32, 1-58.
- Brzezinski, Z. (1998) *The grand chessboard*, Livani publications.
- Bullock, K. H., & Jafri, G. J. (2000). Media (mis)representations: Muslim women in the Canadian nation. *Canadian Woman Studies/Les Cahiers De La Femme*, 20(2), 35-40. <https://cws.journals.yorku.ca/index.php/cws/article/view/7607>
- Byng, M.D. (2010). Symbolically Muslim: Media, hijab, and the West. *Critical Sociology*, 36(1) 109-129. <https://doi.org/10.1177/0896920509347143>
- Carr, J. (2015). *Experiences of Islamophobia: Living with racism in the neoliberal era*. Routledge.

- Caselli, F. (2024). *Migration into the EU: Stocktaking of Recent Developments and Macroeconomic Implications*, in IMF Report for 2024, p. 23
<https://www.imf.org/en/Publications/WP/Issues/2024/09/27/Migration-into-the-EU-Stocktaking-of-Recent-Developments-and-Macroeconomic-Implications-555578>
- Cavanaugh, K. (2007). Islam and the European project. *Muslim World Journal of Human Rights*, 4(1), 1-19.
<https://doi.org/10.2202/1554-4419.1112>
- Choi, J. M. & Murphy, J.W. (1992). *The politics and philosophy of political correctness*. Praeger Publishers.
- Coudenrove-Kalergi, R.(2021), *Practical Idealism. Nobility – Technology – Pacifism*, translation: Karagiannopoulos Thalios, Labyrinthos Publications.
- Council of Europe, *European Convention on human Rights*, Article 9.2, p. 13
- Criminal Code, Law 3772/2009, Articles 25 and 26, 30/06/2009.
- Criminal Code, Law 4619/11-06/2019, Article 200, Volume A' 95/11.06.2019 p.2732.
- Criminal Code, Law 4830/2021, FEK 169/A/18-9-2021.
- Del Valle, A. (1999). *Islamisme et états-Unis. Une alliance contre l' Europe*, Mobiles Géopolitiques
- Demosthenes, *The three Olynthians, the three Philippians, and the discourse on those in the Peninsula*, translation: K. Tsatsos [1975] 1983. par. 61, 2nd edition Athens, Hestia Publications.
- Eco, U. (1999). *Intolerance*, World Academy of Civilizations, EXANTAS, Athens.
- El Hamel, C. (2002). Muslim diaspora in Western Europe: The Islamic headscarf (Hijab), the media and Muslims' integration in France. *Citizenship Studies*, 6(3), 293-308. <https://doi.org/10.1080/1362102022000011621>
- Esposito, L., & Finley, L. (Eds.). (2018). *Political correctness in the era of Trump: Threat to freedom or ideological scapegoat?*, Cambridge Scholars Publishing.
- European Regulation: 1099/2009 revised on 14/12/2019 <https://eur-lex.europa.eu/eli/reg/2009/1099/oj>
- Fairclough, N. (2000). Language and neo-liberalism. *Discourse and Society*, 11(2), 147–148.
- Fallaci, O.(2002).*The Rage and the Pride*, Rizzoli International Publications, Inc.
- Fallaci, O. (2006). *The force of reason*, Rizzoli International Publications, Inc, New York.
- Geneva Treaty, Articles 49, 146, 147, p.185, 220, 221
- Chrome-extension://efaidnbmnnpbpcjpcglclefindmkaj/https://www.un.org/en/genocideprevention/documents/atrocities-crimes/Doc.33_GC-IV-EN.pdf
- Giroux, H. A. (2003). Spectacles of race and pedagogies of denial: Anti-black racist pedagogy under the reign of neoliberalism. *Communication Education*, 52 (3-4), 191-211. <https://doi.org/10.1080/0363452032000156190>
- Green, T. H. (2015). *The fear of Islam: An introduction to Islamophobia in the West*. Augsburg Fortress Publishers.
- Hall, S. (1992). The West and the rest: Discourse and power. In S. Hall & B. Gieben (Eds.), *Formations of modernity* (pp. 275-320). Polity Press/Open University.
- Haque, A., Khan, F., Keshavarzi, H., & Rothman, A. E. (2016). Integrating Islamic traditions in modern psychology: Research trends in the last ten years. *Journal of Muslim Mental Health*, 10(1), 75–100.
<http://dx.doi.org/10.3998/jmmh.10381607.0010.107>
- Harvey, D. (2007). *A brief history of neoliberalism*. Oxford University Press.
- Heliopoulos, H. (2017). *Migrant invasion and Greek crisis*, Pelasgos Publications, Athens.
- Helly, D. & Dubé, J. (2014). The socio-political context of Islamophobic prejudices. *Islamophobia Studies Journal*, 2(2), 143–156.
- Herodotos, *Histories*, Urania, vol. 8, Cactus (ed.), 1992, 8.140α.1-8.144.5

Holy Bible, Old Testament, Deuteronomy 32:8-9, translation: Trempeles, 1997, Biblic Company Publications.
<https://www.pemptousia.gr/2018/02/iparchoun-oria-ethnon/>

Husseini de Araujo, S. (2020). Neoliberal representations of Muslims and the Islamic world: a discourse analysis of imaginative geographies in Brazilian local and regional print media. *Journal of Ethnic and Migration Studies*, 48(13), 3280-3300. <https://doi.org/10.1080/1369183X.2020.1727730>

Gigantès, P. (2002). *Power and Greed* (Greek edition), translation: Maria Pappa, Livanis Publications.

Kabel, A. (2014). The Islamophobic-neoliberal-educational complex. *Islamophobia Studies Journal*, 2(2), 58-75.
<https://www.scienceopen.com/hosted-document?doi=10.13169/islastudj.2.2.0058>

Kathimerini (newspaper), Sunday, 1st of November 1998, p.14

Khomeini, A. (1990). *Tahrir al-Vasyleh*, Fourth Edition, Darol Elm, Qom, Iran.

Leddy, T. (2015). *Dewey's Aesthetics*, The Stanford Encyclopedia of Philosophy (Summer Edition), Edward N. Zalta (ed.)

Majid, A. (1998). The Politics of feminism in Islam. *Signs: Journal of Women in Culture and Society*, 23(2), 321-361. <https://doi.org/10.1086/495253>

Mahmoody, M., Hoffer, H., (1993). *Not without my daughter*, (Greek edition), translation: Costas Kontoleon, Psychogios Publications, Athens.

Matziouri A. (2020). *When Multicultural Education Crashes upon Icebergs-The Cultural Gap*, International Journal of Education - ISSN 1948-5476 2020, Vol. 12, No. 2. <https://doi.org/10.5296/ije.v12i2.16854>

Matziouri A. (2024). *Multiculturalism: The Trojan Horse Inside the Walls*, Advances in Social Sciences and Management – ISSN 3049-7108 September 2024, Vol-2, No-9, pp. 41-68. <https://doi.org/10.63002/assm.29.639>

Methenites N. (2025). *Islamic radicalism and its consequences for Greek security and foreign policy*, University of Macedonia.

Muhsen, Z. & Crofts, A. (1991). *Sold!*, (Greek edition), translation: Vasiliki Kokkinou, Livanis Publications, vol. 1.

Muhsen, Z. & Crofts, A. (1999). *Sold!*, (Greek edition), translation: Chara Nonota, Livanis Publications, vol. 2.

Murray, D. (2019). *The strange death of Europe*, Liberal Books Publications, (Greek edition), vol. 1.

Murray, D. (2019). *The strange death of Europe*, Liberal Books Publications, (Greek edition), vol. 2.

Murray, D. (2023). *The War on the West- How to prevail in the age of unreason*, Liberal Books.

Neuville, P. (1975). *Les dessous ténébreux de l'Histoire*, (Greek Edition) Astarti Publications.

Norton, M.I., Sommers, S.R., Apfelbaum, E.P., Pura, N., & Ariely, D. (2006). Color blindness and interracial interaction: Playing the political correctness game. *Psychological Science*, 17, 949-953.

Ong, A. (2006). *Neoliberalism as exception: Mutations in citizenship and sovereignty*. Duke University Press.

Phelan, S. (2014). *Neoliberalism, media, and the political*. Palgrave Macmillan.

Pogrmilović, B. K. (2019). Europe will soon be lost to political correctness: Evaluating a discourse of political correctness in the main treaties of the European Union. *Croatian Political Science Review*, Vol. 56, No. 3-4, 2019, pp. 106-136 <https://doi.org/10.20901/pm.56.3-4.05>

Politicka misao 3-4_2019.indd (srce.hr)

Posetti, J. (2006). Media representations of the hijab. *Journalism in Multicultural Australia*, 1-38.
<https://ro.uow.edu.au/cgi/viewcontent.cgi?article=2828&context=lhapapers>

Presidential Decree 194/15-04-2025 (Articles 1,1 και 14, i (41)), Volume D', p. 1855-1874)

Presidential Decree 283/1985, FEK 106/A'/1985, Articles 198, 199.

<https://www.e-nomothesia.gr/kat-kodik-es-nomothesias/pd-283-1985-1.html>

Presidential Decree 327/1996, FEK A/221/10-9-1996. <https://www.e-nomothesia.gr/kat-sfageia/pd-327-1996.html>

Preston, P. & Silke, H. (2011). Market 'realities': De-coding neoliberal ideology and media discourses. *Australian Journal of Communication*, 38(2), 47–64.

Reed, A. (2013). Marx, race, and neoliberalism. *New Labor Forum*, 22(1), 49-57. <https://journals.sagepub.com/doi/10.1177/1095796012471637>

Renard, T., Demuyne, M. (2025). *Migration-related Terrorism: Trends, Challenges, and Policy Implications*, International Centre for Counter-Terrorism. <https://icct.nl/sites/default/files/2025-07/Migration%20and%20Terrorism%20short%20June.pdf>

Schmidt, A. J. (1997). *The menace of multiculturalism: Trojan horse in America*. Prager Publishers.

Shakespeare, W. (1950's). *The Tempest*, translation G. Oikonomides and S. Kent - P. Demetrakou Publications.

Sharify-Funk, M. (2013). Pervasive anxiety about Islam: A critical reading of contemporary 'clash' literature. *Religions*, 4(4), 443-468. <https://doi.org/10.3390/rel4040443>

Syed, I. U. (2021). Hijab, niqab, and the religious symbol debates: Consequences for health and human rights. *The International Journal of Human Rights*, 25(9), 1420-1435. <https://doi.org/10.1080/13642987.2020.1826451>

Tortajada, A. (2001). *The silenced cry, translation: Titina Sperelaki, (Greek edition), Enalios Publications*.

Waikar, P. (2018). Reading islamophobia in hegemonic neoliberalism through a discourse analysis of Donald Trump's narratives. *Journal of Muslim Minority Affairs*, 38(2), 153-178. <https://doi.org/10.1080/13602004.2018.1466490>

Wetherell, M. (1998). Positioning and interpretative repertoires: Conversation analysis and post-structuralism in dialogue. *Discourse & Society*, 9(3), 387-412. <https://doi.org/10.1177/0957926598009003005>

Woodiwiss, A. (2005). *Human rights*, Routledge

Notes

Counter-Arguments

1. <https://www.facebook.com/reel/1298378685425040>
2. <https://www.facebook.com/reel/1417588032769628>
3. <https://www.facebook.com/reel/1417714926151879>
4. <https://www.facebook.com/watch/?v=1939142416871788&rdid=dkYauLOghQh1zKM1>
5. <https://www.facebook.com/reel/706592425448777>
6. <https://www.facebook.com/share/v/1AERa3sQGh/>
7. <https://www.facebook.com/reel/1868463427425916>
8. <https://www.facebook.com/reel/1091078192960247>
9. <https://www.facebook.com/reel/1214448433921148>
10. <https://www.facebook.com/100011338793613/videos/684382731058376?idorvanity=924148007651177>
11. <https://www.facebook.com/reel/25038555449134209>
12. <https://www.facebook.com/reel/1368409614820272>
13. <https://www.facebook.com/reel/764606873149841>
14. <https://www.facebook.com/reel/1313681000086366>
15. <https://www.facebook.com/reel/1150789170560419>
16. <https://www.facebook.com/reel/1633101684346692>

17. <https://www.facebook.com/reel/1546710329864571>
18. <https://www.facebook.com/reel/745496535119634>
19. <https://www.facebook.com/reel/1090063646658228>
20. <https://www.facebook.com/reel/821566833993596>
21. <https://www.facebook.com/reel/671912825893229>
22. <https://www.facebook.com/reel/836749258745655>
23. <https://www.facebook.com/watch/?v=2974233902965003&rdid=1UiNLhrk2tJoq6Er>
24. <https://www.facebook.com/reel/1613742166701151>
25. <https://www.facebook.com/reel/1873074020233085>
26. <https://www.facebook.com/reel/1098906255771452>
27. <https://www.facebook.com/reel/1874335619959699>
28. <https://www.facebook.com/reel/706216005746242>
29. <https://www.facebook.com/watch/?v=1353885289044138>
30. <https://www.facebook.com/reel/1442587646896677>
31. <https://www.theguardian.com/world/2025/oct/07/israelis-gather-to-mark-two-years-since-7-october-amas-attack-that-killed-1200>
32. European Convention on Human Rights (coe.int)
33. <https://dai.ly/x86kwxr>, (documentary by Rita Knobel-Ulrich, zoom+, ZDF) 2015
34. <https://edition.cnn.com/2015/09/09/middleeast/al-baghdadi-isis-slave>
35. https://geopolitico.gr/2025/08/pakistan-apagoges-sexoualikes-epitheseis-anagkastikoi-gamoi-kai-exislamismoi-christianon-kai-indouistrion-koritsion/?feed_id=106513&_unique_id=68aa9a57e45c2&fbclid=IwQ0xDSwMXh8ZleHRuA2FlbQIxMQABHmfDGTEpkcXQa3BVEB9IPFF1-EYkTZ50zQh2G7Ljg9TVa71sZd5CayQZMesa_aem_PZjisOSzyzvU_zKP7ufQ&sfnsn=mo#goog_rewarded
36. https://voicenews.gr/friki-sto-afganistan-afinoun-tis-gynaikes-kato-apo-ta-chalasmata-oi-taliban/?fbclid=IwY2xjawMttQBleHRuA2FlbQIxMQABHp_xJcqrR3Djj2JnN-dVvp1xCRGeah_I8lgYjt_XDfJ5Lj0pf3dIVsJ_eI_aem_f-u5zeh1lb_R7Nuchbvka
37. <https://www.bankingnews.gr/diethni/articles/749356/polonida-evrovouleftis-pros-von-der-leyen-irthe-oi-kairoi-na-s-ta-po-eftheos-epepe-na-isoun-fylaki-oxi-stin-komision>
38. <https://brusselssignal.eu/2025/02/migrant-gangs-and-religious-violence-have-made-europeans-hostages-in-their-own-countries/>
39. <https://www.dw.com/el/a%CE%BB-%CF%84%CE%B6%CE%BF%CE%BB%CE%AC%CE%BD%CE%B9-%CE%B7-%CE%BC%CE%B5%CF%84%CE%B1%CE%BC%CF%8C%CF%81%CF%86%CF%89%CF%83%CE%B7-%CE%B5%CE%BD%CF%8C%CF%82-%CE%B5%CE%BE%CF%84%CF%81%CE%B5%CE%BC%CE%B9%CF%83%CF%84%CE%AE-%CF%83%CE%B5-%CE%AE%CF%81%CF%89%CE%B1/a-70994606>
40. <https://brusselssignal.eu/2025/07/syrians-in-europe-show-support-for-violence-against-druze-at-home/>
41. <https://humanrightscommission.house.gov/sites/evo-subsites/humanrightscommission.house.gov/files/documents/KoC%20Genocide-report.pdf>
42. <https://www.barnabasaid.org/gb/news/syrian-christian-woman-gang-raped-and-stoned-to-death-in-idlib-by-islami/>
43. <https://chris-smith.house.gov/news/documentsingle.aspx?documentid=393067>

44. <https://persecution.org/2024/08/13/rape-as-a-form-of-persecution/>
45. <https://www.asianews.it/news-en/IS-abducts-150-Christians,-rapes-and-kills-women,-a-tragic-situation-for-vicar-to-Aleppo-33561.html>
46. https://www.fides.org/en/news/33906-ASIA_SYRIA_Rape_and_atrocities_on_a_young_Christian_in_Qusair
47. <https://nordicmonitor.com/2024/11/turkeys-complicity-in-isis-smuggling-networks-to-europe-through-greece-exposed/>
48. <https://www.terrorism-info.org.il/en/turkey-as-a-center-for-hamas-activity/>
49. http://www.xinhuanet.com/english/2019-11/12/c_138547216.htm
50. <https://www.fdd.org/analysis/2025/03/28/hamas-and-turkey-partners-in-terror/>
51. Reversive Newscast, 25/06, μετάναστες 00:17:50 <https://www.youtube.com/watch?v=vc8JiDFipyg>
52. <https://www.youtube.com/watch?v=7tVjDqhEWCM>
53. <https://www.liberal.gr/amyna-diplomatia/kief-ethese-thema-toyrkikis-meionotitas-sti-thraki-sto-eyrokoinoboylio>
54. <https://www.worldhistory.org/trans/el/1-16760/>
55. <https://mundusest.wordpress.com/2019/05/15/%CF%84%CE%B1-%CE%B8%CF%81%CF%85%CE%BB%CE%B9%CE%BA%CE%AC-%CF%84%CE%AD%CF%83%CF%83%CE%B5%CF%81%CE%B1-%CE%AC%CE%BB%CE%BF%CE%B3%CE%B1-%CF%84%CE%BF%CF%85-%CE%B1%CE%B3%CE%AF%CE%BF%CF%85-%CE%BC%CE%AC%CF%81/>
56. <https://www.orthodoxianewsagency.gr/istoria-ethnika-themata/peri-tis-epanakomidis-tou-ierou-leipsanou-tou-agiou-savva-tou-igiasmenou/>
57. <https://www.kathimerini.gr/politics/562996477/kypros-eikosi-chronia-apo-to-istoriko-ochi-sto-schedio-anan/>

The Role of Academics

1. <https://www.newshub.gr/el/istoria-politismos/anakalypsi-stin-troia-mporei-na-apodeixei-tin-alitheia-gia-ton-troiko-polemo>
2. <https://www.iefimerida.gr/news/76096/%CE%B5%CF%80%CE%B9%CE%BC%CE%AD%CE%BD%CE%B5%CE%B9-%CF%83%CF%84%CE%BF%CE%BD-%C2%AB%CF%83%CF%85%CE%BD%CF%89%CF%83%CF%84%CE%B9%CF%83%CE%BC%CF%8C%2%BB-%CE%B7-%CF%81%CE%B5%CF%80%CE%BF%CF%8D%CF%83%CE%B7-%C2%AB%CF%84%CE%BF%CE%BD-%CE%B8%CF%85%CE%BC%CE%BF%CF%8D%CE%BD%CF%84%CE%B1%CE%B9-%CE%BF%CE%B9-%CF%80%CE%B1%CF%84%CF%81%CE%B9%CE%B4%CE%BF%CE%BA%CE%AC%CF%80%CE%B7%CE%BB%CE%BF%CE%B9%CE%BB>
3. <https://www.mixanitouxronou.gr/oi-diamaches-gia-ta-scholika-vivlia-apo-ta-quot-psila-voyna-quot-ston-quot-synostismo-quot-poy-prokalese-terasties-antidraseis/>
4. https://palio.antibaro.gr/society/agtzhidhs_sunwstismos.php
5. <https://www.iefimerida.gr/news/107880/%CE%B7-%CF%81%CE%B5%CF%80%CE%BF%CF%8D%CF%83%CE%B7-%CE%B3%CE%B9%CE%B1-%CF%84%CE%BF-%C2%AB%CF%83%CF%85%CE%BD%CF%89%CF%83%CF%84%CE%B9%CF%83%CE%BC%CF%8C%2%BB-%CF%84%CE%B7%CE%BD-%CE%AC%CE%BB%CE%BB%CE%B1%CE%BE%CE%B1-%CF%84%CE%B7%CE%BD-%CE%AD%CE%BA%CF%86%CF%81%CE%B1%CF%83%CE%B7-%CF%84%CE%B5%CE%BB%CE%B5%CE%AF%CE%B1-%CE%BA%CE%B1%CE%B9>

- %CF%80%CE%B1%CF%8D%CE%BB%CE%B1-%CF%84%CE%B9-%CE%B8%CE%B1-
%CE%B3%CE%AF%CE%BD%CE%B5%CE%B9-%CE%B9%CE%B5%CF%81%CE%AC-%CE%B5
6. <https://neoskopos.com/el/2013/10/25/dialogue/epikera-epimaxa/%CE%BF%CE%B9-%CF%80%CE%BF%CE%BB%CE%BB%CE%AD%CF%82-%CF%80%CF%81%CE%BF%CE%BA%CE%BB%CE%AE%CF%83%CE%B5%CE%B9%CF%82-%CF%84%CE%B7%CF%82-%CE%BC%CE%B1%CF%81%CE%AF%CE%B1%CF%82-%CF%81%CE%B5%CF%80%CE%BF%CF%8D/>
 7. <https://www.protothema.gr/politics/article/309578/m-repousi-poiios-milaei-pleon-arhaia-ellinika-/>
 8. <https://www.tanea.gr/2013/09/10/greece/repoysi-ta-arxaia-ellinika-einai-nekri-glwssa-kai-prepei-na-didaskontai-proairetika/>
 9. <https://www.tanea.gr/2013/09/05/greece/repoysi-proairetika-mathima-na-ginoin-ta-thriskytika-sta-sxoleia/>
 10. <https://www.kathimerini.gr/politics/52375/repoysi-ta-thriskytika-den-synadoyn-me-to-sygchronolykeio/>
 11. <https://www.anatropinews.gr/2017/08/08/%CE%B2%CE%BF%CF%85%CF%84%CF%83%CE%AC%CF%82-%CE%B1%CF%81%CE%B9%CF%83%CF%84%CE%BF%CF%86%CE%B1%CE%BD%CE%B9%CE%BA%CF%8C%CF%82-%CF%83%CE%B5-%CE%B2%CE%AC%CF%81%CE%BF%CF%82-%CF%81%CE%B5%CF%80%CE%BF%CF%8D/>
 12. https://cityportal.gr/antidraseis-gia-tin-afisa-kalesma-symmetochis-toy-apth-sto-euopride/#google_vignette
 13. <https://avmag.gr/epithesi-psomiadi-se-kathigitria-tou-apth-gia-ti-symmetochi-tou-panepistimiou-sto-euopride/>
 14. <https://ellas2.wordpress.com/2019/12/21/%CE%B7-%CE%BF%CE%BC%CE%BF%CF%86%CF%85%CE%BB%CE%BF%CF%86%CE%B9%CE%BB%CE%AF%CE%B1-%CE%BA%CE%B1%CE%B9-%CE%B7-%CE%BA%CF%84%CE%B7%CE%BD%CE%BF%CE%B2%CE%B1%CF%83%CE%AF%CE%B1-%CF%83%CF%84%CE%BF%CF%85%CF%82/>
 15. <https://www.olympia.gr/415491/ellada/to-megaleio-tou-islam-o-choros-apagor/>
 16. Σφαγές, βιασμοί, εκτελέσεις, σταυρώσεις, παιδοφιλία, κτηνοβασία: Είναι το Ισλάμ θρησκεία της αγάπης;; (olympia.gr)
 17. <https://www.tovima.gr/2017/11/18/world/emmones-kai-pathi-me-to-seks-apo-to-xoligoynt-mexri-toys-islamistes/>
 18. https://www.greek-language.gr/digitalResources/ancient_greek/library/browse.html?text_id=30&page=215
 19. <https://www.fatsimare.gr/kserete-oti/2023/08/27/to-rito-omaimon-omotropon-omoglosson-omothriskon-sto-emblima-tis-eldyk>
 20. <https://www.news247.gr/kosmos/giorgos-papandreou-meta-to-harvard-kathigitis-sto-columbia/>
 21. <https://www.thebest.gr/article/175925->
 22. https://www.efsyn.gr/politiki/antipoliteysi/438318_epitimos-didaktoras-sto-panepistimioy-kots-o-al-tsipras
 23. <https://www.ethnos.gr/Politics/article/362305/tsiprasoloklhrosetisdialexeistoystoharvardnaprotaxoymethdikhmasproodeytikhpyxidaapenantistissygxronesapeiles>

24. <https://www.newsit.gr/politikh/o-aleksis-tsipras-polemaei-ta-idiotika-panepistimia-alla-egine-epitimos-didaktoras-se-ena-apo-ayta/4123868/>
25. <https://prin.gr/2020/09/%CF%80%CE%B5%CF%81%CE%B9%CF%80%CE%B1%CF%84%CE%BF%CF%82-%CF%84%CE%B5%CE%BB%CE%BF%CF%82/>
26. <https://ergatiki.gr/article.php?id=23545>
27. <https://www.sportime.gr/extratime/koinonia/ntropi-frikiastiko-gkرافiti-me-demon-es-stin-platia-attikis-me-tin-anochi-tou-dimou/>
28. <https://www.parapolitika.gr/politiki/article/1362129/kostas-bakogiannis-filoxenoumenos-tou-diethnous-kedrou-gia-ti-meleti-tis-sughronis-polis-lse-cities-o-proin-diarhos-athinaion/>

The NGOs

1. <https://www.kodiko.gr/nomothesia/document/678034/yp.-apofasi-3063-2020>
2. <https://www.capital.gr/epixeiriseis/3844131/oi-ellinikes-mko-kataxorountai-se-platforma-tou-upourgeiou-esoterikon-gia-perissoteri-diafaneia/>
<https://www.kathimerini.gr/politics/government/563773012/metanasteytiko-kokkini-karta-se-mko/>
3. <https://www.libre.gr/2023/06/01/p-dimitras-poi-os-einai-o-ekprosopos-t/>
4. <https://www.reporter.gr/Diethnh/Diethneis-Eidhseis/495750-Dekades-ekatommyria-eyrw-se-MKO,-poy-synergasthkan-me-lathremporoys-metanastwn>
5. <https://www.capital.gr/o-kostas-stoupas-grafei/3276520/epidotoumenoi-epanastates/>
6. <https://hellasjournal.com/2022/12/ston-vromiko-kosmo-ton-mi-kivernitikon-organoseon-mko-ipopti-i-chrimatodotisi-ipoptos-ke-o-rol-os-tou-opos-idame-ston-evro-video/>
7. <https://www.protothema.gr/greece/article/1386861/kukloma-sto-prosfugiko-aoratoi-aktivistes-kai-mko-sti-diakinisi-metanaston/>
8. <https://www.902.gr/eidisi/kosmos/128055/eisaggeleas-kataggellei-sheseis-mko-me-diakinites-prosfygon-kai-metanaston>
9. <https://www.in.gr/2020/02/05/politics/kyvernisi/prosfygiko-kataggelies-gia-sxesi-mko-diakinites-sta-akra-kontra-nd-syriza/>
10. https://www.huffingtonpost.gr/entry/mele-mko-se-rol-diakinete-metanaston-pos-evriskan-toes-pelates-toes_gr_5b84fc36e4b0162f471c01ab
11. <https://www.iefimerida.gr/kosmos/ethelontes-diasostes-metanaston-iroes-diakinites>
12. <https://www.euro2day.gr/news/highlights/article-news/1535271/sheseis-mko-me-diakinhtes-prosfygon-kai-metanaston-vlepei-italos-eisaggeleas.html>
13. <https://hellasjournal.com/2021/07/i-ellada-katigori-tis-mko-oti-sinergazonte-me-tous-diakinites-athoon-psichon-ipopsies-ke-gia-kataskopia/>
14. Greece Accuses Aid Groups of Helping Smugglers of Migrants - The New York Times (nytimes.com)
15. <https://www.liberal.gr/epikairota/italia-dikastiki-exetasi-pithanon-diasyndeseon-mko-me-diakinites-prosfygon-kai>
16. <https://www.naftemporiki.gr/society/266356/yponoies-gia-scheseis-mko-douleboron-apo-italo-eisangelea/>
17. <https://www.tanea.gr/2017/05/05/world/italia-ereyna-gia-synergasia-mko-me-diakinites-prosfygwn/>
18. <https://www.reporter.gr/Diethnh/Diethneis-Eidhseis/498362-Komision-%C2%ABNiptei-tas-cheiras%C2%BB-gia-MKO-poy-emplekontai-sthn-lathrometanasteysh>

19. <https://tomanifesto.gr/evros-anthropothysies-se-dimosia-thea-apo-toys-diakinites-152463>
20. <https://ardin-rixi.gr/archives/225181>
21. <https://www.tovima.gr/2016/12/16/world/frontex-mko-synergazontai-me-diakinites-prosfygnw-sti-mesogeio/>
22. <https://www.sigmalive.com/news/local/447464/kataggelies-ki-erevnes-gia-synergasia-mko-me-diakinites>
23. <https://www.capital.gr/epikairoti/3729836/meli-mko-se-organomeno-kukloma-diakinisis-metanaston-sti-lesbo-pos-synergazontan-me-tous-tourkous-diakinites/>
24. <https://www.dnews.gr/eidhseis/ellada/412059/mitarakis-kata-mko-yparxoun-kapoies-pou-kanoun-paranomi-diakinisi-metanaston>
25. <https://www.olympia.gr/1511338/diethni/taytopoiithike-epikefalis-dyo-mko-gia-scheseis-me-toyrkoys-doylemporoy-kai-enstoloys/>
26. <https://www.intronews.gr/news/mko-gate-eyro-tarifa-diakiniton/>
27. <https://www.enikonomia.gr/timeliness/ekthesi-vomva-apo-frontex-oi-mko-synergazontai-me-tous-doulemporo/224880/>
28. <https://www.cnn.gr/kosmos/story/78578/italia-ypoptes-sxeseis-mko-me-diakinites-prosfygon>
29. <https://www.newmoney.gr/roh/palmos-oikonomias/ellada/perierges-diasindeseis-aktibiston-kai-mko-sta-ellinika-nisia-ereinoun-oi-arxes/>
30. https://www.huffingtonpost.gr/entry/e-eep-skanare-tis-mko-akoeyan-to-limeniko-miloesan-me-diakinetes_gr_5f722d77c5b6e99dc330b352
31. <https://www.kathimerini.gr/politics/563704423/livyi-chaftar-anepithymitoy-ypoyrgoy-italias-elladas-kai-maltas-kai-o-epitropos-metanasteysis-tis-e-e/>
32. <https://www.thetoc.gr/politiki/article/diplomatiko-epeisodio-sti-libui-o-xaftar-edioxe-ton-pleuri-kai-tin-europaiki-antiprosopeia---kiruxthikan-anepithymitoy/>
33. <https://spectator.org/greece-george-soros-trojan-horse-against-europe/>
34. <https://sovereignnations.com/2017/05/24/george-soros-trojan-horse-greece/>
35. <https://www.politispress.gr/politiki/dieythyntria-toy-idrymatos-quot-soros-quot-gia-toys-prosfyges-i-xaderfi-toy-mitsotaki/>
36. <https://orthodoxstypos.gr/%CE%B5%CE%BA%CE%B1%CF%84%CE%BF%CE%BC%CE%BC%CF%8D%CF%81%CE%B9%CE%B1-%CF%83%CF%84%CE%B7%CE%BD-%CE%BC%CE%BA%CE%BF-%CF%84%CE%BF%CF%85-%CF%83%CF%8C%CF%81%CE%BF%CF%82-%CE%B1%CF%80%CF%8C-%CF%84%CE%B7%CE%BD/>
37. <https://observers.gr/%CE%BA%CE%BF%CE%B9%CE%BD%CF%89%CE%BD%CE%B9%CE%B1/%CE%B7-1%CE%B7-%CE%BE%CE%B1%CE%B4%CE%B5%CF%81%CF%86%CE%B7-%CF%84%CE%BF%CF%85-%CE%BC%CE%B7%CF%84%CF%83%CE%BF%CF%84%CE%B1%CE%BA%CE%B7-%CE%B1%CE%BD%CE%B8%CF%81%CF%89%CF%80%CE%BF%CF%82-%CF%84%CE%BF%CF%85-%CF%83%CE%BF%CF%81%CE%BF%CF%83-%CE%B5%CE%B9%CE%BD%CE%B1%CE%B9-%CE%B3%CE%B5%CE%BD%CE%B9%CE%BA%CE%B7-%CE%B4%CE%B9%CE%B5%CF%85%CE%B8%CE%B9%CF%85%CE%BD%CF%84%CF%81%CE%B9%CE%B1-%CF%84%CE%BF%CF%85-solidarity-now-%CE%BF%CE%BB%CE%BF%CF%85%CF%82-%CF%84%CE%BF%CF%85%CF%82-%CE%B1%CE%BD%CE%B8%CF%81%CF%89%CF%80%CE%BF%CF%85%CF%82-%CF%84%CE%BF%CF%85-%CF%83%CE%BF%CF%81%CE%BF%CF%82-%CE%B5%CF%87%CE%B5%CE%B9-%CE%B4%CE%B9%CF%80%CE%BB%CE%B1->

- %CF%84%CE%BF%CF%85-%CE%BF-
%CE%BC%CE%B7%CF%84%CF%83%CE%BF%CF%84%CE%B1%CE%BA%CE%B7%CF%83
38. <https://www.dimokratia.gr/ellada/362451/oi-vromies-toy-soros-stin-ellada/>
 39. <https://hellas-first.org/2025/02/13/to-megalo-fagopoti-ekatommyria-sti-mko-tou-soros-me-aroma-maximou/>
 40. <https://averoph.wordpress.com/2020/02/09/%CF%8C%CE%BB%CE%BF%CE%B9-%CE%BF%CE%B9-%CE%AC%CE%BD%CE%B8%CF%81%CF%89%CF%80%CE%BF%CE%B9-%CF%84%CE%BF%CF%85-%CF%83%CF%8C%CF%81%CE%BF%CF%82-%CF%83%CF%84%CE%B7%CE%BD-%CE%B1%CE%B8%CE%AE%CE%BD%CE%B1/>
 41. <https://www.makeleio.gr/%CE%B5%CE%BE%CF%89%CF%86%CF%85%CE%BB%CE%BB%CE%BF/%CE%9C%CE%91%CE%A3-%CE%94%CE%9F%CE%A5%CE%9B%CE%95%CE%A5%CE%9F%CE%A5%CE%9D-%CE%91%CE%A0%CE%9F-%CE%9C%CE%9A%CE%9F-%CE%A3%CE%95-%CE%9C%CE%9A%CE%9F-%CE%97-%CE%9F%CE%99%CE%9A%CE%9F%CE%93%CE%95%CE%9D%CE%95/>
 42. <https://www.skai.gr/news/finance/foros-adraneias-i-foros-kleiston-akiniton-ti-sxediazai-i-kyvernisi-gia-osous-kratoun-kleis>
 43. <https://www.dimokratia.gr/ellada/234596/apisteytes-apokalypseis-gia-ta-dekades-ekatommyria-poy-efeygan/>
 44. <https://vdella.com/humanet-h/>
 45. https://www.alfavita.gr/ekpaideysi/205028_46-mko-ston-eisaggelea-ypotheseis-diafthoras-kai-ypaxairesis
 46. <https://www.ksipnistere.com/2020/02/3800000.html>
 47. <https://derkamerad.com/2020/06/29/%CF%80%CE%B1%CE%BD%CE%AC%CE%B8%CE%BB%CE%B9%CE%BF%CF%82-%CE%BB%CE%B1%CE%BA%CE%AD%CF%82-%CF%84%CE%BF%CF%85-%CF%84%CE%B6%CF%89%CF%81%CF%84%CE%B6-%CF%83%CF%8C%CF%81%CE%BF%CF%82-%CE%BC%CE%B9%CF%83%CE%AD/>

Religion - Education – Culture

1. (4530) Ολυμπιακοί Αγώνες: Σάλος με την αναπαράσταση του Μυστικού Δείπνου με drag queens! - YouTube
2. <https://www.protothema.gr/world/article/1525404/olubiakoi-agones-kuma-misous-pros-ti-dj-tis-teletis-enarxis-tin-apeiloun-me-viasmo-kai-thanato-katathetei-minusi/>
3. <https://www.iefimerida.gr/olympiakoi-agones/olympiakoi-agones-2024-tiletheates-stis-ipa>
4. <https://dai.ly/x86kwrw>, (documentary by Rita Knobel-Ulrich, zoom+, ZDF) 2015
5. <https://www.facebook.com/reel/4309429315989472>
6. <https://www.facebook.com/reel/1498391528035960>
7. <https://www.facebook.com/share/v/1GToRbj24C/>
8. <https://www.facebook.com/reel/1726989444587186>
9. <https://www.facebook.com/reel/1364843488698380>
10. <https://www.facebook.com/reel/4210062895917016>
11. https://geopolitico.gr/2025/08/pakistan-apagoges-sexualikes-epitheseis-anagkastikoi-gamoi-kai-exislamismo-christianon-kai-indouistion-koritsion/?feed_id=106513&unique_id=68aa9a57e45c2&fbclid=IwQ0xDSwMXh8ZleHRuA2FlbQlXMQABHmfDGTepkcXQa3BVEB9IPFF1-EYkTZ50zQh2G7Ljg9TVa71sZd5CayQZMesa_aem_PZjisOSzyzvU_zKP7ufQ&sfnsn=mo#goog_rewarded

12. https://voicenews.gr/friki-sto-afganistan-afinoun-tis-gynaikes-kato-apo-ta-chalasmata-oi-taliban/?fbclid=IwY2xjawMttQBleHRuA2FlbQIxMQABHp_xJcqrR3Djj2JnN-dVvp1xCRGeah_I8lgYjt_XDfFJ5Lj0pf3dlVsJ_eI_aem_f-u5zeh1lb_R7Nuchbvka
13. <https://www.iefimerida.gr/news/259749/otan-o-gian-fampr-petoyse-gates-ston-aera-sto-onoma-tis-tehnis-eikones-vinteo>
14. <https://www.protothema.gr/culture/article/566634/deite-ki-alles-skines-apo-tapallomena-pei-tou-gian-fabr/>
15. <https://elkosmos.gr/prin-tin-pinakothiki-ypirxe-to-karpouzi>
16. <https://www.espressonews.gr/cover-story/275210/beviloi-1821-emetiki-diadiktyaki-ekthesi/>
17. <https://www.espressonews.gr/cover-story/274972/goyri-prosvoli-sti-mayrogenoys/>
18. <https://www.protothema.gr/culture/article/1449505/tehnis-horis-oria-apo-to-karpouzi-sta-pallomena-pei-kai-ti-roz-simaia/>
19. <https://www.youtube.com/watch?v=kXXOW-0Swl0>
20. <https://www.facebook.com/reel/1185478870093899>
21. <https://www.gazzetta.gr/plus/koinwnia/article/1536805/stin-halkida-vlepoyn-666-toy-satana-ston-hristoygenniatiko-stolismo-pics>
22. <https://luben.tv/article/chalkida-stavroforia-etoimazoun-kato-204899>
23. <https://www.sportime.gr/extratime/koinonia/ntropi-frikiastiko-gkرافiti-me-demon-es-stin-platia-attikis-me-tin-anochi-tou-dimou/>
24. <https://www.protothema.gr/greece/article/744518/o-ekptotos-aggelos-diaolizei-to-faliro/>
25. <https://www.newsbeast.gr/greece/arthro/3143778/o-kokkinos-akefalos-angelos-sto-paleo-faliro>
26. <https://www.in.gr/2017/12/27/greece/bandalisan-ton-kokkino-aggelo-toy-p-faliroy-ti-dilwnoyn-dimarxos-kai-eikastikos/>
27. https://www.egnomi.gr/article/88642/agnwstoi_gkremisan_to_glypto_me_ton_kokkino_aggelo_sto_palaio_faliro.html
28. <https://www.iefimerida.gr/news/413777/ti-apegine-o-kokkinos-aggelos-agalma-poy-prokalese-salo-sto-p-faliro-poy-tha>
29. https://www.efsyn.gr/nisides/408734_peraste-apo-tin-gkaleri-di-ypothesisin-sas
30. <https://www.in2life.gr/article/2009740/voyleyths-ths-nikhs-eisevale-sthn-ethnikh-pinakothkh-kai-prokalese-ftores>
31. <https://www.espressonews.gr/cover-story/422743/vlasfima-erga-technis-katsadioti-xechase/>
32. <https://www.in.gr/2024/04/10/go-fun/fizz/gnostoi-ithopoioi-fotografizontai-os-agioi-apostoloi/>
33. <https://www.news247.gr/psixagogia/celebrities/pantelis-kanarakis-antidraseis-gia-tin-fotografisi-tou-os-iisous-xristos/>
34. <https://www.espressonews.gr/celebrities/315772/pantelis-kanarakis-iisoys-stefani/>
35. <https://www.in.gr/2024/03/10/life/culture-live/adespota-kormia-afisa-pou-ksypnise-syntiritika-antanaklastika/>
36. <https://pride.gr/culture/exi-chronia-choris-ton-athyrostomo-tzimako-kagkela-yparchoun-akomi-pantou/>
37. <https://www.facebook.com/watch/?v=1464379291252050>
38. <https://www.protothema.gr/greece/article/665899/halal-to-ihero-kreas-ton-mousoulmanon-pairnei-sfragida-kai-stin-ellada/>

39. https://www.reddit.com/r/AskHistorians/comments/13jbt15/genghis_khan_is_said_to_have_banned_the_h_alal/?tl=el
40. Ανατρεπτικό Δελτίο 07/08/2025 00:39:58. <https://www.youtube.com/watch?v=VnbHP89avk0>
41. <https://www.anagnostis.org/2025/08/24/epidavros-to-koino-tou-archaiou-theatrou-fonaxe-gia-tin-palaistini/>
42. <https://www.dw.com/el/50-%CF%87%CF%81%CF%8C%CE%BD%CE%B9%CE%B1-%CE%B1%CF%80%CE%BF-%CF%84%CE%BF%CF%85%CF%82-%CE%BF%CE%BB%CF%85%CE%BC%CF%80%CE%B9%CE%B1%CE%BA%CE%BF%CF%8D%CF%82-%CE%BA%CE%B1%CE%B9-%CF%84%CE%B7-%CF%83%CF%86%CE%B1%CE%B3%CE%AE-%CF%84%CE%BF%CF%85-%CE%BC%CE%BF%CE%BD%CE%AC%CF%87%CE%BF%CF%85/a-62923511>
43. <https://www.cnn.gr/focus/story/189624/san-simera-monaxo-1972-h-epithesi-poy-allaxe-gia-panta-toys-olympiakoy-agones>
44. <http://www.fatsimare.gr/kous-kous-alhimeies/2022/08/12/o-antinatibistis-mitsotakis-kai-ti-simainei-ayto>
45. <https://www.dimokratia.gr/iremologio/406633/o-kyriakos-mitsotakis-kai-o-nativismos/>
46. <https://www.facebook.com/reel/1227539552395582>
47. https://www.stoxos.gr/2020/05/blog-post_5424.html

Killing The Natives

1. Reversive Newscast, 10/11/2025, <https://www.youtube.com/watch?v=Jmqjd2UQnsg>
2. <https://www.sigmalive.com/news/greece/613607/smyrni-synostizontai-oi-metanastes-me-selfie-etoimazontai-gia-nisia-video>
3. <https://www.newsit.gr/politikh/thanos-pleyris-drastiki-meiosi-epidomaton-kai-lita-geymata-stis-domes-to-ypourgeio-metanasteysis-den-einai-ksenodoxeio/4427207/>
4. <https://m.popaganda.gr/newstrack/society/thanos-pleyris-to-ypourgeio-den-einai-xenodoxeio-epanexetazetai-to-fagito-ton-domon/>
5. <https://www.capital.gr/arthra/3933791/ta-geymata-tou-thanasi-pleuri/>
6. <https://voicenews.gr/apokleistiko-lathroskandalo-kairidi-plevri-5-000-000e/>
7. https://www.youtube.com/watch?v=PkV_qkaIRWo
8. <https://www.facebook.com/reel/1296078031833690>
9. Reversive Newscast 16/09, 00:09:07, 00:009:32. <https://www.youtube.com/watch?v=Q63J3sJTb6M>
10. <https://www.insider.gr/epiheiriseis/183439/poioi-moirazontai-miso-dis-eyro-gia-facility-management-ton-prosfygikon-domon>
11. Reversive Newscast, 05/09/2025, 01:00:30. <https://youtu.be/XIOxSFtrzQQ>
12. <https://www.kavalapost.gr/kinonia/335650/me-armatagogo-toy-polemikoy-naytikoy-350-paranoma-eiselthontes-metanastes-metaferontai-apo-tin-kriti-stin-kavala/>
13. <https://en.rua.gr/2024/09/02/le-figaro-illegal-migration-flows-in-greece-up-222-compared-to-2023/>
14. <https://www.facebook.com/watch/?v=2562658740757939>
15. <https://www.newsbreak.gr/ellada/900218/se-domi-tis-larisas-me-toys-plimmyropatheis-300-metanastes-apo-kriti-zitoyn-eggyiseis-oi-dimoi/>

16. <https://www.newsbomb.gr/ellada/story/1664603/larisa-anisysxia-gia-tin-apofasi-metaforas-300-metanaston-sto-koutsoxero-pou-menoun-plimmyropatheis>
17. <https://www.statistics.gr/documents/20181/3d7d2251-2302-9023-5280-a1d962c3a7a5>
18. Reversive Newcast, 10/10/2025, 01:11:04. <https://www.youtube.com/watch?v=Zv5ofkpk-2A>
19. <https://www.facebook.com/reel/1091823439691335>
20. <https://gr.euronews.com/video/2025/12/01/eurostat-pososto-ftwxia-ellada-meiwthike-alla-paramenei-me-diafora-to-upshlotero-sthn-ee>
21. <https://www.facebook.com/reel/802829692603417>
22. <https://www.aftodioikisi.gr/oikonomia/nea-genia-epidotiseon-gia-na-anoixoy-n-epiteloy-s-ta-kleista-spitia/>
23. https://www.in.gr/2025/07/17/economy/oikonomikes-eidiseis/komision-kalei-tin-ellada-na-symmorfothei-stin-odigia-gia-ton-fpa-entos-dyo-minon/?fbclid=IwY2xjawMHXzhleHRuA2FlbQIxMQABHmp-_HRdnX70wwEfoXuSMOcNlnNsrRKLjn-3apYU--HMiPkGcilFIntq_6li_aem_H0xy3xXKViFv4RuZh_gU1Q
24. https://www.efsyn.gr/politiki/kybernisi/481173_i-komision-zita-apo-mitsotaki-na-meiose-ton-fpa-ki-ekinos-arneitai
25. <https://www.tvopen.gr/watch/208882/oibiomhxanoitrofimonzh-toyn-meioshtoy-fpakaioxatzhdakhsarneitai>
26. <https://www.reuters.com/markets/europe/europes-power-price-divide-hits-southeastern-economies-2025-01-07/>
27. <https://www.sofokleousin.gr/kampanaki-komision-gia-to-akrivo-reyma-kai-ta-fesia-ton-noikokyri>
28. <https://www.pospief.gr/koini-dilosi-europaikon-foreon-ape/>
29. <https://www.fortunegreece.com/article/i-ekriktiki-anodos-ton-fotovoltaikon-fernei-tin-evropi-sta-oria-enos-blackout/>
30. https://www.efsyn.gr/politiki/kybernisi/434485_i-dipli-alazoneia-mitsotaki-stin-kerkyra-kai-oi-antidraseis?amp
31. <https://www.bankingnews.gr/index.php?id=740029>
32. https://www.alfavita.gr/koinonia/485794_ayra-grigoriy-poia-itan-i-67hroni-dimosiografos-poy-aytopyrpolithike-sto-zappeio
33. https://www.europarl.europa.eu/doceo/document/E-9-2021-005507_EL.html
34. <https://vouliwatch.gr/press-releases/article/oi-aytoktonies-teleiosan-oso-kai-ta-mnimonia>
35. <https://www.eauction.gr/>
36. <https://www.koutipandoras.gr/article/skopiano-i-voylgaroi-kai-toyrkoi-agorazoyn-ta-spitia-mas/>
37. <https://thraction.gr/politics/velopoulos-2-000-spitia-dinei-o-voridis-stous-lathrometanastes-oi-ellines-plironoun-to-timima/>
38. <https://migration.gov.gr/migration-policy/integration/draseis-koinonikis-entaxis-se-ethniko-epipedo/programma-helios/>
39. <https://www.businessnews.gr/ellada/item/317781-kleista-pano-apo-720-sxoleia-stin-ellada-elleipsei-mathiton>
40. <https://www.bankingnews.gr/amyna-diplomatia/articles/808079/pyriniki-vomva-sta-themelia-tou-ethnous-apo-nd-metatrepoun-16-000-xoria-se-kentra-metanaston-to-los-antzeles-sta-spitia-mas>

Who is Behind?

1. "Status Quo" (Open Channel), 22/07/2025, 01:50:20
<https://www.tvopen.gr/watch/248140/statusquo222f072f2025>

2. <https://www.politico.eu/article/eu-librya-russia-khalifa-haftar-vladimir-putin-magnus-brunner-politics/>
3. <https://www.infomigrants.net/en/post/65927/eu-migration-commissioner-calls-for-further-negotiation-with-libya>
4. <https://www.theguardian.com/world/2021/nov/04/ex-nato-head-says-putin-wanted-to-join-alliance-early-on-in-his-rule>
5. <https://www.youtube.com/watch?v=h0FsgCEJdeg>
6. <https://nordicmonitor.com/2024/11/turkeys-complicity-in-isis-smuggling-networks-to-europe-through-greece-exposed/>
7. <https://www.terrorism-info.org.il/en/turkey-as-a-center-for-hamas-activity/>
8. http://www.xinhuanet.com/english/2019-11/12/c_138547216.htm
9. <https://www.fdd.org/analysis/2025/03/28/hamas-and-turkey-partners-in-terror/>
10. <https://www.bankingnews.gr/diethni/articles/286381/frontex-%CF%84%CE%BF-isis-%CF%80%CF%81%CE%BF%CF%83%CF%80%CE%B1%CE%B8%CE%B5%CE%AF-%CE%BD%CE%B1-%CF%80%CF%81%CE%BF%CF%89%CE%B8%CE%AE%CF%83%CE%CB5%CE%B9-%CE%BC%CE%B1%CF%87%CE%B7%CF%84%CE%AD%CF%82-%CF%83%CF%84%CE%B7%CE%BD-%CE%B5%CE%B5-%CE%BC%CE%AD%CF%83%CF%89-%CF%84%CE%BF%CF%85-%CE%BA%CF%8D%CE%BC%CE%B1%CF%84%CE%BF%CF%82-%CF%80%CF%81%CE%BF%CF%83%CF%86%CF%8D%CE%B3%CF%89%CE%BD>
11. <https://www.cnn.gr/kosmos/story/209683/anoixti-na-stirixei-tin-toyrkia-i-merkel-kalese-ton-erntogan-na-min-xrisimopoei-toys-prosfiges>
12. <https://www.cia.gov/readingroom/docs/CIA-RDP79-00927A006900060003-0.pdf>
13. https://www.senat.fr/rap/rapport_en_moyen_orient/rapport_en_moyen_orient16.html
14. <https://www.iris-france.org/en/presse/beyond-islamophobia-frances-policies-toward-the-arab-world/>
15. <https://www.ithesis.gr/politikh/kodikos-eurabia-o-epoikismos-tis-europis-se-pliri-ekseliksi-2/>
16. <https://hive.blog/oil/@koenraad/oil-for-immigration-what-the-1975-strasbourg-resolution-meant-to-europeans>
17. <https://www.meforum.org/eurabia-europes-future>
18. <https://www.coe.int/en/web/youth-peace-dialogue/euro-arab-cooperation>
19. <https://www.facebook.com/reel/930621445885634>

Expectations and Frustrations-The Current Reality

1. <https://www.capital.gr/epikairoti/3114308/d-mardas-tha-anazitisoume-ependuseis-stous-metanastes/>
2. <https://www.bbc.com/news/world-europe-33288542>
3. https://en.wikipedia.org/wiki/Islamic_terrorism_in_Europe
4. <https://www.pbs.org/wgbh/frontline/documentary/terror-in-europe/transcript/>
5. <https://www.lifo.gr/now/world/pos-egine-i-epithesi-sto-mantsester-oi-martyries-arhise-na-mahaironei-anthropoys-konta>
6. <https://www.e-nomothesia.gr/kat-dikasteria-dikaiousune/iatrodikastes/n-3772-2009.html>
7. <https://cyprustimes.com/astynomiko-reportaz/xana-sti-vouli-poinikopoiisi-tis-koukoulas-oi-provlepomenes-poines/>
8. <https://www.lifo.gr/now/politics/poinikopoiisi-tis-koykoylas-kai-sti-gallia>
9. <https://www.kathimerini.gr/opinion/563232130/i-metanasteysi-i-tromokratia-kai-oi-ethnikes-apantiseis/>

10. <https://www.insider.gr/eidiseis/32338/foboi-gia-stratologisi-ton-prosfygon-apo-isis>
11. <https://www.huffingtonpost.gr/diethnes/fovi-oti-i-tzichantistes-exoplizoun-prosfiges-pou-vriskonte-stin-ee-proidopiisis-apo-frontex/>
12. <https://www.independent.co.uk/news/world/europe/terrorists-likely-stockpiling-explosives-in-europe-says-eu-security-official-a7047256.html>
13. <https://www.tovima.gr/2019/10/15/world/el-as-anisyxia-gia-eisodo-tzixantiston-stin-ellada/>
14. <https://www.statewatch.org/media/4705/eu-council-frontex-risk-analysis-wk-9683-24.pdf>
15. https://www.thehindu.com/news/national/terrorists-kept-firing-for-25-30-minutes-recalls-pahalgam-eyewitness/article69483296.ece?response_id=SARHhGlrDukTnKE8K7RkFN3ynRo1F7QXcp11tK6NHkXt586z5&internal_redirect_uri=https%3A%2F%2Fwww.thehindu.com%2Fnews%2Fnational%2Fterrorists-kept-firing-for-25-30-minutes-recalls-pahalgam-eyewitness%2Farticle69483296.ece&social_type=GOOGLE
16. https://www.efsyn.gr/ellada/dikaiomata/450762_periergo-tilefonima-tis-sofias-boyltepsi
17. <https://www.aftenposten.no/norge/i/eK3oy/innvandrer-bak-alle-anmeldte-overfallsvoldtekte-i-oslo>
18. https://www.youtube.com/watch?v=LaD4j9B0_3k
19. <https://de.euronews.com/2015/09/06/muenchen-fluechtlingsankunft-fuehrt-zu-welle-von-hilfsbereitschaft>
20. <https://ellinikiafipnisis.com/2024/11/15/oi-prasinoi-ths-germanias-zitoun-vagonia-trenwn-mono-gia-gynaikes-gia-na-antimetwpistei-to-kyma-viasmwn-germanidwn-apo-metanastes/>
21. Baywatch in Schwaben: Aiham Shalghin ist der erste syrische Bademeister im Tübinger Freibad | swp.de
22. <https://www.aftenposten.no/norge/i/eK3oy/innvandrer-bak-alle-anmeldte-overfallsvoldtekte-i-oslo>
23. <https://www.nytimes.com/2015/12/20/world/europe/norway-offers-migrants-a-lesson-in-how-to-treat-women.html>
24. <https://www.bbc.com/news/uk-england-south-yorkshire-28939089>
25. <https://www.theguardian.com/society/2014/aug/26/rotherham-children-sexually-abused-report>
26. <https://www.theguardian.com/society/2014/aug/26/rotherham-sexual-abuse-children>
27. <https://www.channel4.com/news/1-400-children-sexually-abused-in-rotherham>
28. <https://www.independent.co.uk/news/uk/crime/rotherham-child-abuse-report-finds-1-400-children-subjected-to-appalling-sexual-exploitation-within-16-year-period-9691825.html>
29. Reversive Newscast, on the 02/01/2025, at 00:05: 35.
<https://www.youtube.com/watch?v=99HsMHXoUbs&t=335s>
30. <https://www.bbc.com/news/world-europe-35231046>
31. <https://www.independent.co.uk/news/world/europe/cologne-new-year-s-eve-mass-sex-attacks-leaked-document-a7130476.html>
32. <https://www.theguardian.com/world/2016/jan/05/germany-crisis-cologne-new-years-eve-sex-attacks>
33. <https://www.dw.com/en/new-years-eve-in-cologne-5-years-after-the-mass-assaults/a-56073007>
34. <https://edition.cnn.com/2016/01/05/europe/germany-cologne-new-year-assaults/index.html>
35. <https://www.bbc.com/news/world-europe-38522773>
36. <https://time.com/4623006/austrian-police-sexual-assault-innsbruck/>
37. <https://www.reuters.com/article/world/austria-investigates-series-of-new-year-s-sexual-assaults-in-innsbruck-idUSKBN1401RC/>
38. <https://www.bbc.com/news/world-europe-35285086>

39. <https://www.bbc.com/news/uk-politics-39056786>
40. Reversive Newscast, 08/01/2025, 00:00:20. https://www.youtube.com/watch?v=hPmB6k94W_Y
41. <https://www.tovima.gr/2025/07/22/society/as-min-ksimerone-ekeini-imeras-13-xronia-apo-tin-epithesi-sti-myrto-stin-paro/>
42. <https://www.theguardian.com/world/2016/jan/11/swedish-police-accused-cover-up-sex-attacks-refugees-festival>
43. <https://www.france24.com/en/20160112-swedish-police-covered-music-festival-sex-assault-allegations>
44. <https://www.youtube.com/watch?v=hl04r10jRQs>
45. <https://www.welt.de/politik/deutschland/article151409240/Polizei-fuehlt-sich-bei-Migranten-Kriminalitaet-gegaengelt.html>
46. <https://eklogesdytika.gr/index.php/component/k2/item/16056-viasmoi-kai-vasanismo-i-anilikon-koritsion-apo-pakistanoy-pos-oi-vretanikes-arxes-prospathisan-na-apokrypsoun-to-protofanes-skandalo>
47. Reversive Newscast, 09/09/2025, 00:04:51 <https://www.youtube.com/watch?v=mWu3NVkO5Dc>
48. <https://www.bbc.com/news/world-europe-36159326>
49. <https://www.express.co.uk/news/world/749511/French-government-Sarkozy-hide-statistics-New-Year-s-Eve-arson-attack-increase-Le-Pen>
50. <https://www.telegraph.co.uk/news/2017/01/02/almost-1000-cars-torched-around-france-new-years-eve-government/>
51. <https://www.bbc.com/news/world-europe-59847372>
52. <https://www.opindia.com/2021/01/why-france-hooligans-burn-cars-on-new-years-eve-explainer/>
53. <https://gr.euronews.com/2025/01/01/germania-nekroi-kai-sillipseis-tin-paramoni-tis-protoxronias>
54. <https://www.reuters.com/world/europe/berlin-new-years-eve-riots-rekindle-immigration-debate-2023-01-17/>
55. Open Channel Newscast, 01/01/2025, 00:21:22. <https://www.youtube.com/watch?v=sVNjZcw85tc>
56. Reversive Newscast, 26/08/2024, 00:04:45, 00:15:36, 00:24:08 and at 00:30:00. <https://www.youtube.com/watch?v=hWnA9NTJDmE>
57. <https://www.bbc.com/news/world-europe-65841666>
58. <https://www.dailymail.co.uk/news/article-13778435/moment-man-stabbed-street-arrested-attempted-murder.html>
59. <https://www.youtube.com/watch?v=80fkV3yL74g>
60. <https://www.bbc.com/news/uk-england-bradford-west-yorkshire-68756185>
61. <https://www.youtube.com/watch?v=UGvoM4y72Pc>
62. <https://www.facebook.com/reel/745496535119634>

Criminality in Greece

1. <https://www.newsbreak.gr/ellada/681993/asyllipto-oi-metanasteytikes-roes-apo-thalassis-ayxithikan-to-2024-pano-apo-100/>
2. <https://europost.gr/metanasteytikes-roes-100-ayxithikan-dia-thalassis-to-protos-7-mino-2024-ypoylo-schedio-erntogan-se-varos-tis-choras-mas/>
3. <https://www.newsbreak.gr/kosmos/690357/sok-apo-tin-galliki-le-figaro-ayxisi-222-ton-paranomoni-metanaston-stin-ellada/>
4. <https://en.rua.gr/2024/09/02/le-figaro-illegal-migration-flows-in-greece-up-222-compared-to-2023/>

5. <https://www.astynomia.gr/file/2024/04/epetirida2023.pdf>
6. WHO: Immediate and urgent need to tackle smugglers on the road axes, Prot. no. : 69/2023, 31 July 2023, Thessaloniki.
7. <https://www.newsbomb.gr/ellada/story/746414/kolasi-sti-xio-metanastes-epitethikan-me-petres-kai-veggalika-se-katoikoys-toy-nisioy-pics-vids>
8. <https://www.newsit.gr/ellada/xios-nyxta-kolasi-ekapsan-kai-espasan-ta-panta-oi-metanastes/1218094/>
9. <https://www.dimokratia.gr/ellada/324318/pali-kolasi-sti-chio-me-oplismenoys-metanastes/>
10. <https://www.protothema.gr/greece/article/1098238/purkagia-se-domi-metanaston-sti-thiva-nekro-ena-paidi/>
11. <https://www.defence-point.gr/news/me-ameioto-rythmo-synechizontai-oi-katastrofes-exoklision-stin-lesvo>
12. <https://new-economy.gr/2019/12/14/dramatiki-i-katastasi-stin-milini-leilasies-ekklision/>
13. <https://www.politischios.gr/voreio-aigaio/metanastes-me-narkotika-kai-makhairia-se-moria-kai-mutilene>
14. <https://www.protothema.gr/greece/article/1405252/evros-parapebodai-oi-treis-sullifthes-gia-tin-kratysi-13-metanaston-alla-kai-oi-metanastes-gia-apopeira-ebrismou/>
15. <https://www.karfitsa.gr/koinonia/evros-eichan-pano-tous-ekriktikes-yles-oi-13-metanastes-to-katigoritirio/>
16. <https://www.intronews.gr/news/alexandroypoli-ekriktikes-yles-metanastes/>
17. <https://www.facebook.com/mywargr/videos/2562658740757939>
18. <https://www.police-voice.com/2020/02/3-3-3.html>
19. <https://www.protothema.gr/world/article/729207/peripou-25-eton-einai-o-anilikos-afganos-pou-viase-kai-skotose-ti-19hroni-germanida-sto-fraibourg/>
20. <https://www.facebook.com/reel/813565424738565>
21. <https://www.makeleio.gr/%CE%B5%CE%BE%CF%89%CF%86%CF%85%CE%BB%CE%BB%CE%BF/%CE%95%CE%A3%CE%A0%CE%91%CE%A3%CE%95-%CE%A4%CE%9F-%CE%91%CE%A5%CE%93%CE%9F-%CE%A4%CE%9F%CE%A5-%CE%A6%CE%99%CE%94%CE%99%CE%9F%CE%A5-%CE%95%CE%9D%CE%9F%CE%A0%CE%9B%CE%95%CE%A3-%CE%A0%CE%95%CE%A1%CE%99/>
22. Εμπορία ανθρώπων ή κατασκοπία; Η απάτη ασύλου του Τζαβέντ Ασλάμ κρύβει το σκοτεινό χέρι του Πακιστάν στην Ελλάδα... - Ελλήνων Αφύπνιση (ellinikiafipnisis.com)
23. <https://hellasjournal.com/2024/11/erevnes-gia-ta-tamia-islamiston-tromokraton-stin-kipro-sinelifthisan-pali-i-exi-ipopti-mono-se-mia-periptosi-mazepsan-poso-250-000-evro-gia-na-to-stiloun-sti-siria/>
24. <https://cyprustimes.com/ellada/ektelestis-tou-islamikou-kratous-sta-cheria-ton-ellinikon-archon-video/>
25. <https://www.athensvoice.gr/epikairotita/ellada/730930/synelifthi-ypoptos-tromokratis-toy-islamikoy-kratoys-stin-athina/>
26. <https://gr.euronews.com/2019/03/24/sinelifthi-ektelestistou-ikil-me-kathestosprosfyga-stin-ellada>
27. <https://www.facebook.com/61563902112673/videos/633935582432503>
28. <https://www.facebook.com/100051883170361/videos/669488959473865>
29. <https://www.facebook.com/share/v/19pqng9RKE/>

The Role of Institutions

1. Reversive Newscast, 21/08/2024, 00:24:20. <https://www.youtube.com/watch?v=ya-J0Uztri8>

2. <https://www.documentonews.gr/article/penteli-me-apodokimasies-ypodextikan-oi-katoikoi-ton-kyriako-mitsotaki/>
3. Reversive Newscast, 08/08/2024, 00:59:00. <https://www.youtube.com/watch?v=EuHruDxYn5g>
4. <https://www.antinews.gr/58619/kosmos/i-eyropi-aytoktonei/>
5. Reversive Newscast, 28/08/2024, 00:08:32 https://www.youtube.com/watch?v=_vjuHkMrxEQ
6. Reversive Newscast, 09/09/2025 00:04:51 <https://www.youtube.com/watch?v=mWu3NVkO5Dc>
7. Reversive Newscast, 03/01/2024, 00:51:37, 00:54:15, 00:54:43. <https://www.youtube.com/watch?v=nZwiVH4xSeU>
8. <https://www.newsbomb.gr/ellada/story/1578864/apokalypsi-gia-ton-viasti-tis-salaminas-prospathise-na-viasei-14xrono-koritsi>
9. <https://www.mixanitouxronou.gr/gnorimos-ton-archon-o-35chronos-poy-apopeirathike-na-viasei-kopelasti-salamina-eiche-syllifthei-xana-to-2023/>
10. <https://www.huffingtonpost.gr/diethnes/ipa-dolofonia-oukranis-xesasma-tou-filou-tis-apodokimase-tous-synepivates-kai-ti-dikasti-pou-eleftherose-ton-dolofono/>
11. Οργή για τη δικαστή που άφησε ελεύθερο τον δολοφόνο της 23χρονης Ουκρανής... | Διεθνή Ειδήσεις (thetoc.gr)
12. <https://www.ndtv.com/world-news/who-is-decarlos-brown-jr-man-accused-of-killing-ukrainian-refugee-on-train-9235152>
13. <https://www.protothema.gr/greece/article/1046934/plateia-viktorias-gemizei-metanastes-ta-vradia-deite-fotografies/>
14. <https://www.protothema.gr/greece/article/1049885/epikindunos-sunostismos-apo-metanastes-se-plateies-stin-attiki-deite-fotografies/>
15. <https://www.liberal.gr/epikairoti/giati-i-empistosyni-sti-dikaivosyni-brisketai-se-istorika-hamila>
16. <https://www.militaire.gr/molis-to-27-ton-politon-empisteyetai-pleon-ti-dikaivosyni-dimoskopisi/>
17. <https://www.youtube.com/watch?v=153EkKviJ8U>
18. <https://www.kodiko.gr/nomothesia/document/98386/nomos-4285-2014>
19. <https://www.olympia.gr/1573438/ellada/i-choynta-mitsotaki-me-to-nomo-floridi-fimonei-osoys-dimosieyoy-n-osa-ton-enochloyn/>
20. <https://www.dimokratia.gr/ellada/509703/ellinika-hoaxes-to-megalo-fake-news-tis-enimerosis/>
21. <https://www.imerodromos.gr/ta-ellinika-hoaxes-synechizoyn-tin-athlia-taktiki-logokrisias-kai-exafanisis-ton-arthron-toy-imerodromoy/>
22. <https://www.europarl.europa.eu/topics/el/article/20180122ST092230/kleitoridektomi-i-mastiga-pou-plittei-miso-ekatommyria-gunaikeis-stin-ee>
23. <https://www.protothema.gr/greece/article/674193/kleitoridektomes-stin-athina-to-varvaro-ethimo-irthe-kai-sti-hora-mas/>
24. <https://www.vice.com/el/article/martyries-kleitoridektomhs-sto-kentro-ths-a8hnas/>
25. <https://www.grtimes.gr/ellada/si-tes-moysoylmanoi-aytomastikothikan-ston-peiraia-to-ethimo>
26. <https://www.humanium.org/en/bacha-bazi-severe-child-abuse-disguised-as-an-afghani-custom/>

The Economic Myth

1. Die Bundesregierung: *“Neujahrsansprache von Bundeskanzlerin”* Angela Merkel, 31/12/2014.

2. Reversive Newscast on the 23/12/2024, 00:41:41, 01:12:00
<https://www.youtube.com/watch?v=Zcp8AhTtOtk>
3. <https://www.cnn.gr/oikonomia/diethni/story/492249/lagkarnt-xoris-metanastes-i-evropaiki-oikonomia-den-borei-na-anaptyxthei>
4. <https://www.politico.eu/article/europes-economy-cant-grow-without-migrants-lagarde-warns/>
5. <https://digitallibrary.un.org/record/412547?v=pdf>
6. Open Channel, Newscast on the 09/12/2024, at 00:25:25. <https://www.youtube.com/watch?v=ezoI7Jc8dR4>
7. <https://www.politico.eu/article/france-imf-emmanuel-macron-bailout-public-debt-pensions/>
8. <https://www.atlanticcouncil.org/blogs/new-atlanticist/germanys-economy-has-gone-from-engine-to-anchor/>
9. <https://adiotos.wordpress.com/2017/12/10/marxism-metanastefsi/>
10. <https://www.epamhellas.gr/poios-lete-na-einai-ypermaxos-ths-metanasteushs-o>
11. <https://www.iefimerida.gr/ellada/albanoi-giortasan-sto-syntagma-tin-imera-tis-anexartiasias-toys>
12. <https://www.lifo.gr/now/greece/syntagma-albanoi-giortasan-me-simaies-tin-imera-anexartiasias-tis-horas-toys>
13. <https://ardin-rixi.gr/archives/260351>
14. Reversive Newscast, 28/11/2024, 01:09:49. <https://www.youtube.com/watch?v=vsQvz2277yQ>
15. https://www.europarl.europa.eu/doceo/document/E-8-2019-001633_EL.html
16. <https://www.naftemporiki.gr/politics/1671603/o-rama-egkalei-tin-ellada-gia-ta-tromera-vasana-ton-alvanon/>
17. Reversive Newscast, 02/08/2024, 00:06:49 <https://www.youtube.com/watch?v=rwDJQ040itU>
18. https://www.himara.gr/epikairota/pyrkagia-stin-kakavia-ekkenonetai-to-neochori/#google_vignette
19. <https://newpost.gr/eidiseis/alytrotikos-chartis-stin-efimerida-toy-alvanikoy-ypoyrgeioy-amynas/>
20. <https://www.himara.gr/apopseis/alytrotikos-chartis-apo-to-alvaniko-ypourgeio-amynas-alvanika-ta-ioannina-i-preveza-kai-i-kerkyra/>
21. <https://www.youtube.com/watch?v=abmWfcMhZWk>
22. <https://www.berlinjournal.biz/syrischer-fluechtling-wutbuerger-sollten-deutschland-verlassen/>

Conclusions - A Few Last Points

1. <https://www.youtube.com/watch?v=ouXuL27QpAE>
2. Μπαρζάν Ματζίντ-«Σκορπιός»: Ο πιο καταζητούμενος λαθρέμπορος ανθρώπων ψυχών | Pentapostagma
3. <https://www.euro2day.gr/news/world/article/1125327/ta-poio-epikerdh-egklhmata-toy-planhth.html>
4. <https://www.euro2day.gr/specials/topics/article/1361044/pos-sthnetai-to-lathremporio-ton-anthropon.html>
5. <https://www.crimetimes.gr/emporia-anthrwpon-kai-metanastefsh/>
6. <https://www.kathimerini.gr/opinion/interviews/563271565/i-pyramida-toy-paranomoy-emporiou-organon-oi-dotes-oi-giatroi-kai-oi-mesazontes/>
7. Focus FM, on the 17/06/2024, 08:40. https://www.youtube.com/watch?v=qT_flzt08U0
8. Reversive Newscast, 23/12/2024, 00:53:23 <https://www.youtube.com/watch?v=Zcp8AhTtOtk&rco=1>
9. Reversive Newscast, 10/01/2025, 01:11:19 <https://www.youtube.com/watch?v=9QqF-Oulipg>

10. <https://luben.tv/article/xechasa-to-syndyasm-dilone-astynom-215008>
11. Reversive Newscast, on the 02/08/2024, at 00:38:13, <https://www.youtube.com/watch?v=rwDJQ040itU>
12. <https://rawmathub.gr/enimerosi-gia-katigories-proton-ylon/enimerosi-gia-ta-metalla/i-eksoryksi-lithiou-stin-afriki-apokalyptei-ti-skoteini-plevra-tis-prasinis-energeias>
13. Reversive Newscast, on the 02/12/2024, 1:13:33 https://www.youtube.com/watch?v=d_Jlb9226XM
14. Reversive Newscast, 03/12/2024, 00:05:15 <https://www.youtube.com/watch?v=oBOSWLMwBbA&t=312s>
15. Reversive Newscast 23/09/2025, 00:02:51, 00:11:27 <https://www.youtube.com/watch?v=HMn9jXqJG08>
16. <https://www.facebook.com/reel/2318025091976909>
17. <https://www.kyivpost.com/post/43117>
18. <https://www.facebook.com/reel/1350847256090687>
19. <https://www.newsbomb.gr/kosmos/story/1654281/o-megalos-diogmos-ton-xristianon-380-ekatommyria-anthropoi-se-kindyno-oi-10-pio-epikindynes-xores>
20. <https://www.opendoors.org/en-US/persecution/countries/>
21. <https://www.facebook.com/reel/1420853329008290>
22. <https://www.facebook.com/reel/2430080887461717>
23. <https://www.facebook.com/reel/1977165039796768>
24. <https://www.facebook.com/reel/3680115365463641>
25. <https://www.facebook.com/reel/1657472328991042>
26. <https://www.facebook.com/reel/819891080434316>
27. <https://www.facebook.com/reel/1301389117883674>
28. <https://www.facebook.com/reel/1855159248713428>
29. https://www.lifesitenews.com/news/over-200-christians-expelled-from-turkey-as-security-threats-since-2020/?utm_source=FB&fbclid=IwY2xjawNzWJpleHRuA2FlbQlXMAbicmlkETB5aDU3OTVWMVM2T1ZTRjFYAR5YxuiYwgiJe20Ve_qjsROcpUeMureWNPY7XemmQC_SfIKpim7WS2tjtOhsXQ_aem_3z9R37RxpZIOjVZSsFxb5Q
30. <https://www.facebook.com/reel/1353908159848416>
31. <https://www.facebook.com/reel/715411397498103>
32. <https://www.facebook.com/reel/826713783278843>
33. <https://www.facebook.com/reel/2338235306630858>
34. <https://www.facebook.com/watch/?v=1601522674594255&rdid=XxmI7JfhWXm4Kbkbc>
35. <https://www.facebook.com/reel/866142102765268>
36. <https://www.facebook.com/reel/770461532539983>
37. <https://www.facebook.com/reel/815601647873456>
38. <https://www.facebook.com/reel/764606873149841>
39. <https://www.facebook.com/reel/1542279646901678>