

Greatest Responsibility of Human Being In the light of the Holy Qur'an and Hadith

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ABSTRACT

This important issue is related to all divine religions, especially the Islamic religion, because it is related to Adam and his descendants in the world. We depended on the critical descriptive approach, so we dealt with the religious texts of Qur'an and Hadith by explaining them, so that we can reach a fruitful result that benefits everyone. We also avoided the differences between the clergy in each religion on this subject. First, we mentioned the definition of this great responsibility, and the truth of this responsibility with all its dimensions, especially with regard to harnessing the universe because God Almighty ridiculed to man all that is in the heavens and the earth to occupy this great honor that he is the most honorable creature. Then we dealt with the divine guidance by sending the prophets and messengers, and the opening of the door of repentance, and forgiveness for the sins, mistakes and forgetfulness. As well as, we mentioned also the role of Satan in the human behavior, and how not to ignore this great responsibility and remember it, and control the evil soul by remembering God by His qualities, and reflect on the verses of the universe, especially what is mentioned in the Qur'an and the prophetic Hadith. Finally, it emerged from the results of the study that there is nothing in our world fit to carry this responsibility, but the great man who is bigger and stronger than the devils, even from angels in terms of carrying this responsibility.

Keywords: The greatest responsibility; the role of human in the reconstruction; the role of Satan to destroy everything; human souls; psychological cleansing.

INTRODUCTION

The Greatest responsibility of Human Being is a subject has a great importance, but it is the reality of the whole universe and the reason for the existence of the human on the back of this earth, which is the subject of the responsibility. So let us read the details of this serious subject through the following lines, asking God to make these lines useful to everyone who reads them and make us from those who work according to them, as the best of the people are those who listen and follow the best speech.

FIRST: THE GREATEST RESPONSIBILITY

The thinker who thinks of this large and vast universe sees a wondrous wonder of these great creatures created by God such as: The heavens with the towers and the immature lands, mobile planets, rivers and lakes, farms and trees, ocean and sea, bushes and desserts, wild animals and birds, human and Jinn, angels and a great throne. Each of these creatures call the man to think about the standing upright with himself to know the greatness of his God Almighty, Who says: "They did not estimate the power of God correctly and the entire earth will be in his grip on the Day of Resurrection and the skies will be folded in His right hand". [1]

God Almighty often invites His slaves to think and contemplate in this great universe, as it is mentioned in the verse: "Say: Look what is in the heavens and the earth and the signs and vows cannot make satisfied those people who do not believe." [2] In another verse: "Say, walk on the earth and then see how it was the end of those who lie." [3] While the slave contemplates in the majesty and beauty and the ability of his Creator and His creation of the existence from the nothingness and great wisdom and capacity of His knowledge and ability of the Almighty, suddenly, he is asking a question and he has to answer a question and any wise man can ask himself this question and find the answer in this world before moving to the hereafter, because the knowledge of this answer requires that his survival and the scope of his faith in this world and the Hereafter that is a day that the money and sons do not benefit, but only those who will come with a sound heart. What, then, is that major question, from which several questions stem from?

Research Questions

1. Why did God create this whole creation?
2. How did God start this great creation?
3. What is the relation of man to these creatures?
4. What is its position among these creatures?
5. What is the requirement of man to do before the creator of this great creation?

Answer of this great question was narrated by the Prophet Muhammad. He said: "God wrote the quantities of creatures before, then He created the heavens and the earth by fifty thousand years, and his throne was on the water." [4]

If someone asks in how many days God had created this whole creation? The answer to this great question is in the holy Qur'an, and in the correct Hadith that is narrated by the Prophet (peace and blessings of Allah be upon him, as it is mentioned in the holy Qur'an for the example:

{Say that you all deny Him Who created the earth in two days and equals with Him that the Lord of the Worlds, and make the ships from above and he blessed, and estimated their strength in four days, for both to those who ask, and then he was leveled up into the heaven, which was as the smoke, and said to it and the land to come together, willingly or hating, they said: Yes we are here obeying our order, so He created seven heavens in two days, and revealed in every sky commanded by its affairs, and we decorated We the sky with the lamps, keeping it under the estimate of Divine Knowledge}. [5]

As well as, there are some news and narrated words in the Sunnah that show "God had created the earth on Sundays and Mondays and then created the sky in four days: Tuesdays, Wednesdays, Thursdays and Fridays." [6] If someone asks: What is the relation of man to all these creatures? What is his function in this great universe? He will find the answer to this question clearly in the following points.

SECOND: PRESENTATION OF THE RESPONSIBILITY

When the God Almighty had created the creatures that He wanted to create them willingly, He ordered who was able to carry this great responsibility, so he offered it to the skies that is a great spacious creature, in which there are many creatures. , However, these great skies refused to carry this responsibility with reverence and fear of God. Then God offered it to the mountains these huge creatures that if one of us stands at the bottom of these great mountains will be looked like an ant. Then God offered this responsibility to this large and vast land, but it also refused to bear this great responsibility with reverence and fear of God, but everyone

remained willing God's command, then God Almighty offered this responsibility to the human in the form of a person Adam (peace be upon him) as he is the father of our human generations, he accepted to carry it. God says:

“Indeed, we offered the Trust to the heavens and the earth and the mountains, and they declined to bear it and feared it; but man [undertook to] bear it. Indeed, he was unjust and ignorant.” [7]

Therefore, since those crucial moments the Man is bearing the responsibility offered by the Creator of the heavens and the earth.

It was narrated by more than one of the interpreters, such as Ibn 'Abbās, 'Amr b. al-'Aās, al-Ḥasan, Mujāhid, and the others even the people of interpretation believed in the view of al-Nahās that Allah said to Adam: “O Adam, I have offered the responsibility to the skies and the earth, but they did not have power to carry it so do you carry it with all the conditions? He said: “O Lard What are those conditions? God said: If you carry it you will be paid and if you lost it you will be tortured, however, he accepted to carry it with all of its conditions. After that he was not long in Paradise except as much as between the first prayer and the time of 'Asr prayer until Satan brought him out.” [8]

THIRD: REALITY OF THE GREATEST RESPONSIBILITY

So, then, we carried the responsibility that the heavens, the earth, and the mountains had refused to carry it before, but what is that responsibility that we had carried before God Almighty? The opinions of the interpreters differed in the statement of the truth of this responsibility, but this difference was a difference of diversity, not difference of contradictions. All statements believe each other. The following is a part of what the scientists have said about the truth of this great responsibility.

Ibn 'Abbās said: “The responsibility the duties that God entrusted to the.” Ibn Mas'ūd said: “It is in the responsibility of funds such as the deposits and the other wealth”. 'Obay b. Ka'b said: “It is for the woman to trust upon the safety of her virginity.” [9]

As we see above, these statements and their references have been mentioned for a great comprehensive meaning, which indicates that the responsibility includes all the functions of the religion, which is a real slavery to God the Lord of the Worlds, which is the general opinion of the interpreters. It is mentioned in the verse: “And I did not created the jinn and mankind, but only to worship.” [10]

FOURTH: COMPONENTS OF CARRYING THE RESPONSIBILITY

The wisdom and mercy of Allah necessitated that the carrier of this responsibility should be helped and granted some qualities that would enable him to carry this great responsibility. So if the man wants to carry this responsibility he has to say: “We worship you and we does not need, but only your help.” It means that O Lord; You have created us, for your worship and your faithfulness. You are indispensable, therefore, your mercy and your help is necessary for us, so do not tire ourselves into a blink of an eye or lower. Dear reader, I mention here some of these qualities that Allah has made to help his servants, as well as the generosity and compassion to carry the responsibility that was refused by the heavens, the earth, and the mountains to be carried by them.

General Harness

When Adam (peace be upon him) took this great responsibility, God mocked him for what is in the heavens and the earth, all of them, by His kindness, generosity and charity so that there

would be a help from God Almighty to carry this responsibility, and remind him about it as God says: "He (God) mocked you, what is in the heavens and all that is in the earth that there are signs for those who think." [11]

All that is in the sky and the earth is mocked for you, man, (from the greatest creatures to the smallest): The sun, the moon, the sea, the rivers, the trees, the birds and the mountains, as in the words of God Almighty: "The night and the day, the sun, the moon, the stars, and planets are hastened by His command." [12] "The cattle is created for you where the warmth and benefits, including the food you can eat." [13] As well as, the smallest creatures also are mocked for the human being; for example the bee, which is mocked for the sons of Adam, has been described by God in his great book: "Then eat all of the fruits, and walk in the ways of your Lord humiliating. A drink of various colors comes out of its stomachs, in which there is a treatment for the people. There is a sign for some people who think." [14]

So you, O man, had carried the great responsibility, so what is in the heavens and on the mocked for you to perform this great honor before the God Almighty.

Messengers and Books

God has taken the agreement from the generations of Adam to carry this responsibility. As God said: "When The Lord took the agreement from the sons of Adam and their descendants and testified to themselves asking them: Am I not your Lord? They said: "Yes, we have seen that you say on the Day of Resurrection, we have been unaware of this agreement." [15]

Although a long time passed for that agreement, but because of the mercy of God on the carrier of this responsibility God sent who remind him and show him the details of that agreement, as God Almighty chose for this great task the best of all the creations and the honest person of them, i.e. the prophets and messengers.

It was not only done by Allah, but He also sent down many holy books that are sufficient to remind them of this great secret that are evidence for what God loves and wants, and what he dislikes and abases, so that the slaves will go to their Lord for the guidance and insight. As it is mentioned in the words of Allah: "When we gave Moses the Book and the Criterion, you may be guided." [16]

Opening the door of repentance

It is the mercy of Allah to his slaves that when their enemies were in power He gave them the door of repentance and repentance to Him Almighty and promised them the forgiveness of sins and transgressions of sins until one of them returns after the sin better than before immediately, i.e. before the sin caused by Repentance and remorse because of great fear of God Almighty, which provides him a new life and the happiness. The slave finds a sweetness that is not altered by the treasures of the world, even if it has multiplied. Even God called them to repentance and urged them to seek forgiveness and their desire for forgiveness and repentance. God ordered them not to despair of his mercy and not to increase the sin of repentance. If they returned to him from close by and promised Him not to return and showed remorse for which is counted an evidence of their hearts of grief and pain of the sins. God promising them to expiate the bad deeds, multiply the good deeds, raise the degrees, and even change the bad deeds to good deeds. As God said: "Say: 'My servants, who have transgressed against themselves, do not despair of the mercy of Allah, for Allah forgives all of the sins.'" [17] So Allah told them that the sin is not bigger than God's forgiveness if the slave repents as he is advised by God that the door of repentance is open wide until the soul stirs up in the throat until the sun rises from its Maghreb until the quack appears and Jesus, the son of Mary,

descends and the beast appears as stated in the verse: "Do they only see that the angels come or your Lord comes or some of the signs of your Lord come on the day when some of the signs of your Lord come the believe will not be benefited to those their faith was not believed before or they did gain any good deed by their faith. Say to them: Wait, we are waiting." [18] The prophet told that God spreads his hand every day. It is narrated by Abu Musa b. Abdullah b. Qais al-Ash'arī that the Prophet said: "God the Almighty spreads his hand at the night to repent the insult of the day, and He spreads his hand during the day, to repent the insulting at the night, until the sun rises from its Maghreb." [19]

This was the greatest help from God to redress the matter before it was too late and the delay in the time limit, so they return to carry the responsibility, which was left by the temptation of their enemies for some of the time. However, by the mercy and forgiveness of God they returned to the straight path and held the right guidance, so all the praises and blessings are only for God the Almighty.

Overcoming the error and forgetfulness experienced and disliked by our souls

As well as, the mercy of God the Almighty to his slaves is that He surpasses their slips in which they fall unintentionally, no matter how it was a big mistake which was done due to the error or ignorance or forgotten or that they dislike that as the Almighty says: "God does not burden any soul beyond its scope. It has what it has earned and it will be asked about what it has earned." O Lord do not take us if we forget or sin. O Lord do not carry us as a witness, as you have done against those who were before us." [20] Even our Lord forgives His slaves if the word of infidelity comes on their tongues in the case of the coercion. He says: "Whoever disbelieves in God after his faith but those who hate and his heart reassured by faith, but those who declare their disbelief, they have wrath from God and have a great punishment." [21] This was a great help to carry the responsibility so as to minimize the consequences and reduce the costs by the mercy and justice of God the Almighty to glorify to his slaves, as He explained to them that He will not cost them what they cannot afford and they will not be taken into account unless they intend to do so, nor by what they have been chosen from the deceit and misguidance by themselves.

Sources of Salvation

What is in the mankind from the acts of injustice and ignorance, what is the cause of the fall in many of the virtuous characteristics in which the loss of man and his love, such as the proudness and envy, hypocrisy, reputation, wonder, fulfillment, and the other dangerous heart diseases and the wisdom of God Almighty and His mercy required to his slaves to provide them the ways of survive and the exits of salvation, to ride and walk on that ways, so that it can be their survival and salvation, by God willing, from the resources of destruction and the paths of evil and great aid for them to carry the great responsibility. We will mention some of the most important sources here.

A. Fidelity and follow-up

Faith is the way of salvation and the faith cannot be without following the Prophet. God the Almighty said: "And if he would not see the proof of his Lord he has been done and she also, as well as we put him away from the bad and indecent. He is one of our faithful slaves." [22] Allah says: "Say to them: If you love God, follow me, God will love you and forgive your sins. Allah is Forgiving, Most Merciful." [23] We knew from this verse that those who wants to salvation and holds the responsibility honestly, he has to be faithful to the One God Almighty in all of his works and to do according to the guidance of the Prophet Muḥammad.

B. The establishment of obligatory duties

The establishment of obligatory duties and their performance on the way that God loves and accepts is the greatest help to carry this responsibility. It is narrated by Mu'āz b. Jabal: "We came with the Messenger of Allah from the Battle of Tabūk, when I saw the Messenger of Allah free I asked that "O Messenger of Allah tell me the work that will bring me to Paradise." "Yes, you have asked a great question, which is easy for who Allah makes it easy for him. You have to establish the obligatory prayer and perform the obligatory zakat and receive God the Almighty without involving anything. First, I tell you which is on top of the matter and its pillar and the height of the most important deed, so which is on the top is Islam, who accepted he became safe, however, its pillar is the prayer and the most important task is Jihad in the way of God. First, I teach you about the doors of good deeds: Fasting and charity and the prayer in the midnight removes the sins." [24] Therefore, who wants to get help from Allah, he has to take care of these duties and to preserve them i.e. he has to perform the prayer, fasting, zakat and Hajj, which is the greatest help, by God willing, to carry this great responsibility.

C. Pray for the success

This is one of the greatest deadly weapons used by the Muslim to eliminate the enemies of this responsibility, he becomes frightened before God Almighty, calls Him being humbled to Him and supplicated and broken heart before Him and urged him to pray to help him to what he ordered and to help him and make his footsteps in the right direction. This is a manifestation of poverty, humiliation, want and need for God Almighty, which is known by God Almighty. If it is so, it is known to us that God opened the door of supplication to His slaves and ordered them to call Him, and that for the types of worship, which is the greatest reason for their aid and success to carry this great responsibility. Allah says: "If my slaves ask about me so I am close to him, I answer the call of the caller if he calls me, and let them answer me, and believe in me that they may be guided." [25] The Prophet used to recite the Pray for the religion and said to Allah: "O Lord set my heart on your religion." [26]

D. Remembering God Almighty by His attributions

The man is surrounded by the dangers from each sides, from here and there, the evil of the wicked and the hand of the ungodly enemies of this great responsibility. Therefore, God Almighty opened the fortress fortified to his slaves, if they entered this fort fortified from their enemies and turned on their heels, by God willing, the losers who did not get good, but God urged his slaves to enter into this hippocampal fort and warned them to leave or go away from it, namely the attributions of God that God taught them to His Prophet and Islamic nation in multiple and sporadic times, such as the remembrance of morning and evening, and the remembrance of entering and leaving, and the remembrance of riding and getting down, and the remembrance of sleep and vigilance. The word of remembrance is so abundant that the slave cannot avoid it in all of the circumstances of his life. This is the fortified fort which the enemy cannot penetrate or deny it. As God Almighty of the heavens and the earth has preserved, so whoever seeks refuge in it will be saved and whoever is exposed to it will be overlooked and destroyed. God says: "Remember me, I remember you and thank me, and do not disbelieve." [27]

FIFTH: THE TRUTH OF CARRYING THE RESPONSIBILITY AND ITS DIMENSIONS

Hence O slaves of Allah we know that God Almighty ordered us to carry this responsibility and it came to take the whole life according to the verse: "Worship your Lord until the certainty comes to you." [28] i.e., be in a continuous worship that will cover your entire life until the day that you will go to your Lord, and He (God) will ask you about this responsibility. Therefore, you have to say: "My prayers, my worships, my life and my death are for Allah the Lord of the Worlds that has no partner and so I am ordered (to say) I am the first Muslim." That is to say,

all worship, so that we cannot think that if we perform the five prayers in their temporal and spatial times it will be enough to lead us to it, No, O slaves of God; but the prayer, and worship, and the life, and death all shall be for God that has no partner. So in this issue we have to be Muslims surrendering to the orders of the Almighty.

SIXTH: HOW WE CANNOT FORGET THE RESPONSIBILITY?

Man is by his nature very forgetful and his enemies are keen to keep him in oblivious position. Therefore God has guided his slaves to the means to help them and remember them if they forget and alert them if they fail and I will mention here a sentence of them:

Manage the Holy Qur'an

God has named his beloved book a spirit makes the hearts alive and a light make the minds lightened. He said: "We also revealed to you a spirit by our command, you did not know what the Book and what is the faith, but we made it a light that we guide who needs our guidance from our slaves; and to guide you guide to an upright path." [29] Allah has mentioned in this verse our truths and the diseases of our hearts and indicated their treatment and mentioned the examples and told us stories that were filled with the lessons; and he ruled and decided and ordered and recommended (in this verse). So who wants to survive must contemplate this beloved book, which does not face the falsehood from its front side and back side, as Imam Ibn al-Qayyim said in his poetry:

"If you lost the guidance follow the Qur'an. The science is under the management of the Qur'an." [30]

It is strange that the copies of Qur'an has spread by the grace of God and it is in all of the houses, but if you search you will find that the dust is above this holy book in many houses, but by the mercy of God the healing is in our hands and survival is also within our reach, as the poet said in this matter:

- There are many wonders, but the great wonder is that the healing is near to us, but it is beyond our reach.
- The traveler is dying in the desert because of the deadly thirst, but he forgets that he carries the water on his back. [31]

Thinking about this great universe

God has made in the universe some signs and lessons that indicate His oneness and remind the slaves about their God Almighty and His abilities to worship and think why God managed this universe and everything around us? It will be a great help in remembering God and performing this responsibility. As it is mentioned in words of God Almighty:

"In the creation of the heavens and the earth, and the difference between the night and day, and the ship that carries in the sea the things that benefit the people and the water, which is brought down by Allah from the sky; then he resurrected the land after its death; and he transmitted therein every animal, and the wind and cloud, which was harnessed between the heaven and earth. All these are the signs for those people who understand." [32]

Remembering the Hereafter

God has described the Hereafter as a very precise and accurate description, even as if one of us was watching it with his eyes. The Prophet Mohammad mentioned the Hereafter many times and urged the Islamic nation to remember it. This is a great help must not be forgotten that we are created for that and the responsibility that we have carried. So who remembers the Hereafter he becomes alert, and multiplies his good deeds and obeys his Lord's orders and does what is benefited to him. It mentioned about the Hereafter: "It is the last house we make it

for those who do not want the proud and corruption in the land,” and the consequence is for the righteous.”[33]

SEVENTH: KEEP AWAY FROM THE DANGER OF THE BANDITS

God Almighty has written the scourge on everything, so God examined the heaven and the earth to obey the divine order, the angels to prostrate to Adam, and the Devil and Jinn to prostrate to Adam; and Adam and Eve with the tree; and the human to carry the responsibility. Among all these creatures other things, God Almighty examined us by the enemies, some of ourselves and the others who are around us, they cut the way on us in carrying this great responsibility, but God Almighty by His grace did not give them power on us, but only if we forgot our Lord and deviated from the straight path. God Almighty explained to us these enemies and warned to be alert from them and showed us the way to the salvation from their evil and their plot. If you ask who these enemies and bandits, the answer will be that they are three:

The devil

He is the biggest enemy of the human being and God has explained the extent of his enmity in many verses, as we see in the words of God Almighty: "He said: O Lord, I will seduce them to adorn them in the earth, and I will seduce them all except your servants from them who are faithful.”[34] Therefore, God Almighty explained what He wants the good and mercy for His slaves, and the devil wants to destroy.

The bad human self

Yes, O slaves of Allah, you must recognize this self, which is inside your body, and you must be honest with it so that you must get the salvation, (which will be by Allah's will). It orders you to do the bad and forbids you to do the good deeds and makes you to forget your responsibility. So if you follow it you will destroy yourself. As it is stated in the saying of God: “The bad soul of evil, but the mercy of my Lord that the Lord is very Kind and Most Merciful.”[35] Therefore, it is necessary to struggle to elevate yourself so that your self will be a soul of blame that will blame you for the wrongdoing and indulging in the taboo, and then increase in the fight until you become a reassuring soul that does not order the owner except with all good and do not end him, but only for all bad, then it becomes one of those who are in the friendship with of God, who have no fear and they do not grieve.

Arrogant world

This world, as the Prophet described it, is sweet and green, and whoever makes it his farm for the Hereafter, he is saved and whoever makes himself a servant to this world or a slave to it, becomes happy or angry with it, becomes a friend or enemy, gives or forbids because of it, he is a loser lost everything. God created this world as a home for the affliction and examination. So who will be faithful with Allah in this examination will be survived, and who will follow his own self and deceive by its decoration will be perished and seduced. The arrogant world is deceiving with its glamor and false beauty. So those are blessed who did not deceive this world and took it as a farm for the hereafter, working in it with good things and obedience. You should listen to the advice of a believer from the Pharaoh's generation, Allah has mentioned it in His Book, and said: “The man who believed said, O men, follow me I guide you to the path of righteousness. O people of this world, this life is a belonging and the other is a house forever life”. [36]

As the poet said:

- "The world is like some sleeping dreams and the life, which is not permanent cannot be considered the best."

- "You should consider that if you had pleasure yesterday then you lost it. You will not find yourself today, but only as a dreamer".[37]

CONCLUSION

So the responsibility is either the dignity or humiliation. By this way, O slaves of God the things have manifested us and showed us the truth of the responsibility and its dimensions and enemies. The dignity and happiness in the world and the afterlife is subject to perform this responsibility as our Lord likes and pleases, so who wants the dignity and the happiness in this world it is in the carrying of this responsibility, and who refuses it he will not get, but only the seduction and misguidance. If you carried on you were generous to God and if you left it you were with God disliked and humiliated, Allah says in his book that He put the children of Adam in a better situation and honored them, Allah said: "We have honored the children of Adam and carried them on the land and sea, and we have given them the good things, and we preferred them over many of our creatures,[38] but there are some of the slaves who did not accept the happiness, but the humiliation, and abandoned the responsibility. Therefore, O slave of God honor yourself or make yourself humiliated. Your Lord is not unjust to the slaves.

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